

Lam. R. to IV, 2 (פירקל'ה 2) he changed the buckle from his right to his left shoulder; Y. Dem. IV, 24^a bot. פירקל'ה (יד אוינקלי (read: פירקל'ה; Lam. R. l. c. דשמלא לימנא).

פירוש m. (פוט, v. פוטפוט) *talk, story-telling*.—Pl. פירושין. Gen. R. s. 85 (ref. to the disregard of chronological order in the Book of Daniel) that שלא יאמרו דברי פ' חם כרי וכ' (people should not say, they are merely historical annals; in order that all should know that he (Daniel) told it by holy inspiration; Yalk. ib. 144 הוא פ' הוא (corr. acc.); Yalk. Dan. 1063.—[In liturgy פירוש: *hymn*, esp. applied to *alphabetical acrostics*; v. פירושין.]

פירוש m. pl. (preced.) [*talkers*], *children of six or seven years of age*. Y. Erub. VII, 24^c bot. (ref. to Gitt. V, 7), v. פירושין a. פירושין.

פירוש v. פירושין.

פירוש Y. Snh. XI, end, 30^c פ' a corruption in a passage which otherwise requires emendation; read: ש"י בין שנתכוון ... בין שלא נתכוון ... דבריו ר"ש: ש' חונקין אותו ודברי חכמים סוקלין אותו אבל בשאר כל המצוות אם לא נתכוון לעקור את כל חגות דברי חכמים סוקלין אותו v. Tosef. ib. XIV, 13, a. Bab. ib. 90^a.

פירוש m. (פירוש) *conciliation, persuasion, comfort*. Nidd. 31^b why does man easily accept conciliatory words, and woman does not? (Answ.) This one partakes of the nature of the material of which he was created (earth being easily crushed) &c. Y. Taan. II, 65^b bot. ואני מקבל פירושין and I shall accept their apology. Gen. R. s. 93 v. חגשח, v. חגשח. Ib. היה ... כל הרברים ... all the words ... (Gen. XLIV, 18—34) contained conciliatory argument for Joseph, for his brothers, and for Benjamin. Koh. R. to VII, 2 פ' מידה שיש בה פ' a social act with which consolation is connected; a. fr.—Pl. פירושין. Gen. R. s. 74 (ref. to Gen. XXXI, 38) here you might think there would be blows and wounds, but (his anger found vent only in) words of persuasion &c.; a. e.—[Lev. R. s. 26 בפירושין, read: בפירושין.]

פירוש ch. same. Gen. R. s. 94 פ' רימנא אגב פ' perhaps in consequence of conciliation (by presents) he may remit some (of the imposed penalty). Y. Peah VIII, end, 21^b יקבל פירושין ... רחמא may he who sees and cannot be seen, accept thy apology (as I accept it).—Pl. פירושין, פירוש. Targ. Y. Gen. XXXIV, 3.—[Y. Shek. VII, 2 Bab. ed., v. פירושין.]

פירוש v. פירושין.

פירוש v. פירושין.

פירוש f. (פירוש; comp. Syr. פאיוח, P. Sm. 3017) *beauty*. Targ. Job VIII, 12 ed. Lag. (Ms. פירוש; ed. פירוש; h. text פירוש).

פירוש m. = h. פירוש. Gitt. 58^a וכ' all the fine gold of the world weighs two Istiras, one half of it is in Rome, and the other in the rest of the world.

מתקל 11^b covered with fine gold. Ab. Zar. 11^b מתקל 11^b (not ר', ed. ר' זוזי רפ' Ms. M. פירוש, corr. acc.; Ar. ed. Koh. פירוש *gold pieces*) fine gold of the weight of four Zuz. Keth. 77^b פ' חכטקי v. חכטקי a. e.

פירוש v. פירושין.

פירוש m. (פירוש) *scattering, dispersion*. T'bul Yom II, 8 because the scattering (of the garlic in the mortar) is welcome to him. Sabb. 16^b בשעתו פ' when the clouds were dispersing. Sifra M'tsor'a, Par. 2, ch. II שיער פ' (מקום) isolated hairs. Snh. VIII, 5 dispersion (separation) of the wicked is a profit to them and to the world; a. e.

פירוש v. sub פירושין.

פירוש m. (b. h.; פירוש or פירוש) *powder, dust*; *soot*. Ex. R. s. 11. Tanh. Vaëra 14; a. e.

פירוש ch. same. Targ. O. Ex. IX, 8; a. e.

פירוש f. (preced.) 1) *wind, flatus*. Ab. Zar. 17^a.—2) [*blowing away*], *reduction, diminution*. Ex. R. s. 43 (ref. to Prov. XXIX, 8) בשלם פ' רפירי this means the Israelites who brought diminution into the world by the calf which they made, for ... there is not a generation that suffers not at least a particle of punishment &c. (v. פירושין). Cant. R. to II, 17 (play on שפיר, ib.) until I allow a reduction to enter into the sufferings (v. פירושין) from foreign governments, i. e. shorten the term of the exile. Ib. כנסתי פ' I did once before shorten the exile in Egypt.

פירוש v. פירושין.

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פירוש m. (פירוש) *compounding, manufacturing; ingredients*. Ker. 6^a פ' הקטרת וכ' the ingredients of frankincense are &c. Y. Shek. IV, 48^a bot. שדרי בקראין who were experts in the preparation of frankincense. Y. Sot. VIII, 22^c top שמן המשחה פ' the ingredients of the oil of anointment; a. fr.—[B. Mets. IV, 12 (60^a), a. e., v. פירושין.]—Pl. פירושין, פירושין *spices*. Ter. XI, 2 כמוני פ' R. S. (ed. פירושין; Ms. M. בשמים) like those who count spices (and add some in the bargain).—[Tanh., ed. Bub., Shof'tim 8 פירושין v. פירושין.]

פירוש I ch. same. Targ. Y. Ex. XXV, 6.—Pl. פירושין. Ker. 3^a בדרי הדרי פ' the redactor of the Mishnah wanted to place together the laws concerning the compoundings (of frankincense and of oil).

פירוש II m. (פירוש to break, comp. Arab. *faṭas* mortuus fuit) *slain body, corpse*. Y. Taan. IV, 69^a top show me his (Bar Kokhba's) body; Yalk. Deut. 946 פירוש פירוש (read: פירוש פירוש being a gloss to פ').—Pl. פירושין, פירוש. Lam. R. to II, 2 פירושין פירוש go and bring me their bodies

פִּיטְמָה *f.* (פִּטְמָה) [*mortar and pestle*,] *transf.* 1) *m.* (sub. קצה) *the oblate part of the breast around the nipple*. Nidd. V, 8 הפ' משישורר הדפ' (Bab. ed. 47^a הפיטומה, *corr. acc.*) when the surroundings of the nipple begin to grow dark.— 2) *the upper part (blossom end) of the onion*. Y. Ter. IX, 46^d top; X, beg. 47^a וכ' הפיטומה if the upper part of it has been removed, it is considered as if cut in pieces.—V. פִּיטְמָה.

פִּיטְמָה, פִּיטְמָה (freq. פִּיטְמָה, פִּיטְמָה) *c.* (פִּיטְמָה *to expand*, *cmp.* 2) 1) *a large cylindrical vessel, cask or tub of earthen material* (corresp. to *πῆλος*, *a. to dolium*; v. Sm. Ant.³ Engl. ed., s. v. Dolium). B. Mets. IV, 12 (60^a) דהגר דהגר (Bab. ed. פִּיטְמָה; Y. ed. Ven. a. Mish. ed. Nap. פִּיטְמָה; v. Rabb. D. S. a. l. note 400) a merchant may buy wine from several presses and put it into one cask. Keth. 111^b in the days to come גדול כפ' one will bring in one cluster of grapes on a wagon or in a boat and place it in a corner of his house, and take his supply of wine from it, as if it were a large jar; Sifré Deut. 317 ומסחפס ודולך מן הפיטום Yalk. ib. 944 הפיטום (read כפ' הפיטום); Yalk. Gen. 160 גדול כפ' (*corr. acc.*). R. Hash. III, 7 (27^b) הפיטום (Bab. ed. הפיטום; Ms. M. הפיטום, v. Rabb. D. S. a. l. note). Tosef. Ohol. X, 3 שווא עומד וכ' *a pithus* (*pithos*) standing in a room and reaching from the floor to the ceiling. Tosef. Kel. B. Kam. IV, 16 פִּיטְמָה שקירי וכ' (*corr. acc.*) a large tub to which one made a cover to use it as a stove, and which he plastered over with clay. Y. Bets. III, 62^a top פִּיטְמָה צר הוא בפִּיטְמָה he may catch an animal (on the Holy Day) by chasing it into a tub; Y. Sabb. III, 14^a bot. פִּיטְמָה (read ס . . .). Tosef. T'bul Yom II, 3 פִּיטְמָה.— *Pl.* (הפִּיטְמָה) where- with they line the tubs. Bets. 15^b פ' הללי בעלי פ' those (the first to leave the lecture room) are owners of tubs of wine, *contrad.* to דביר &c.—2) *a vessel made of brittle clay and requiring lining*.— *Pl.* פִּיטְמָה. B. Bath. VI, 2 (98^b) פִּיטְמָה פִּיטְמָה בשרון . . . פִּיטְמָה למה Mish. ed. פִּיטְמָה, Y. ed. פִּיטְמָה if a man buys jugs (קנקנים) in Sharon, he must accept ten thin jugs for every hundred; ib. 97^b, expl. נאור ומגופורו. v. נא II; Tosef. ib. VI, 3, sq. פִּיטְמָה ed. Zuck. (oth. ed. פִּיטְמָה, *corr. acc.*).

פִּיטְמָה, פִּיטְמָה *f.* (v. next w.) *weir, canal-bed*. Y. Kil. I, 27^b bot. פ' דים ע"ג דים if one sows in a lake, in a canal-bed &c.

פִּיטְמָה, פִּיטְמָה *I m. pl.* (פִּיטְמָה; *cmp.* Prov. XVII, 14) *water rushing through bars*. Ber. 8^a death from croup is כפִּיטְמָה בפי וישש like the gushing water at the entrance of a canal (when the sluice-bars are raised); [Ms. B. N. ישש כפִּיטְמָה; Ms. M. marg. Var. כפִּיטְמָה, v. Rabb. D. S. a. l. note 4; Rashi ref. to צצרים, I Kings VI, 18, Targ. אצצרים: like ropes pulled through loop-holes in the boards of a ship]. M. Kat. 28^b, sq. the departure of the soul from the body is כפִּיטְמָה (ה) וישש as the whirling waters rushing into the entrance of the channel; R. J. says, as the water rushing through &c.; [Rashi: as the knots of ropes with

which two ships are tied together; for Var. Lect. v. Rabb. D. S. a. l. note 60]; Lev. R. s. 4 דושש מן הוושש as the rushing waters leaving the channel; Tanh. ed. Bub., Mick. 15 כפִּיטְמָה דושש בפי וישש (Ms. Parma כפִּיטְמָה; Ms. R. כפִּיטְמָה); Tanh. ib. 10 דושש מרוד הושש (כפִּיטְמָה); Koh. R. to VI, 7 דושש מרוד הושש.

פִּיטְמָה, פִּיטְמָה *II m. pl.* (פִּיטְמָה) *discharge, divorce*. Targ. O. Deut. XXIV, 3 (ed. Berl. פִּיטְמָה, without Dagesh). Targ. Y. Ex. XXI, 11 פִּיטְמָה; a. e.—Gitt. IX, 3 (in a formula of a letter of divorce) גש פ' (absent in Y. ed.); Ned. 5^b.

פִּיטְמָה, פִּיטְמָה *m.* (v. פִּיטְמָה) *talk, discussion*.— *Pl.* כל פ' ברשין ופ' 14^d Y. Ber. IX, end, פִּיטְמָה, פִּיטְמָה, פִּיטְמָה all discussions are bad, only those about the Law are good. Lev. R. s. 12 (transl. למי שית, Prov. XXIII, 29) למאן פ' who has disputes?; Yalk. Prov. 960 (not פִּיטְמָה); Esth. R. to II, 1 (ר' עזריה) —[Gen. R. s. 44 פִּיטְמָה Ar., read פ' הדין, v. מלך.]

פִּיטְמָה *m. pl.* [*Petræan?*] name of a species of figs. Y. Shebi. V, beg. 35^d (expl. בגור שור, ib. V, 1) פִּיטְמָה (R. S. to Shebi. l. c. פִּיטְמָה).

פִּיטְמָה *m.* (πέταλον) *a leaf of metal, gold-foil* (corresp. to h. כהם). Targ. Job XXVIII, 16 ed. Lag. (ed. פִּיטְמָה, Levita פִּיטְמָה, *corr. acc.*). Ib. 19. Ib. XXXI, 24. Targ. Lam. IV, 1 ed. Lag. (oth. ed. פִּיטְמָה, *corr. acc.*).

פִּיטְמָה *m. jar*, v. פִּיטְמָה.

פִּיטְמָה, פִּיטְמָה *I m.* (פִּיטְמָה) 1) *fat, fattened animal*. Targ. I Kings V, 3 (ed. Lag. פִּיטְמָה). Targ. Ez. XLV, 15, v. פִּיטְמָה.— B. Kam. 47^a פִּיטְמָה (Rashi פִּיטְמָה) the additional value on account of fatness goes to the credit of the owner of the cow.—2) *f. = h. פִּיטְמָה, crammed bird*. Ex. R. s. 25 (in Hebr. dict.) if one said, פ' אחת . . . טעם פ' I wish I had a crammed bird to eat, it (the manna) in his mouth) had the taste of a crammed bird; Midr. Till. to Ps. XXIII פִּיטְמָה פִּיטְמָה ed. Bub. (oth. ed. עשה פִּיטְמָה, strike out שמן, Yalk. Ps. 690 פִּיטְמָה *pl.*

פִּיטְמָה, פִּיטְמָה *II f.* (פִּיטְמָה) 1) [*pestle, mortar*] *a protuberance on the blossom-end of fruits* having the appearance of a pestle seated in a mortar (*cmp.* בִּיטְמָה); *the upper portion of a fruit*, v. פִּיטְמָה. Succ. III, 6 טלה פִּיטְמָה if the pestlelike protuberance of an Ethrog is taken out; expl. Y. ib. III, 53^d שושנא אמרין שושנא there (in Babylonia) they say, 'its lily'; Bab. ib. 35^b, v. בִּיטְמָה (v. Rashi a. l.). Y. Kil. I, 27^a top פִּיטְמָה של אבטית (v. מִיטְמָה) the upper portion of a melon (containing the carpels). Ukts. II, 3 פִּיטְמָה (ed. Dehr. הפִּיטְמָה) the top-piece of a pomegranate.

פִּיטְמָה, v. פִּיטְמָה.—[Midr. Till. to Ps. XIX, 2 ed. Bub. פִּיטְמָה, read: בפִּיטְמָה.—Tanh., ed. Bub. Thazr. 12 פִּיטְמָה, v. פִּיטְמָה.]

פִּיטְמָה, פִּיטְמָה, v. sub פִּיטְמָה.

פִּיטְמָה *m.* (פִּיטְמָה) [*ball, stone*; *cmp.* פִּיטְמָה, *lot, ballot*].

—*Pl.* פִּתְּשָׁקִין. Cant. R. to VIII, 11, v. פָּדָה. Y. Snh. I, 19^c bot.
וּב' מֵשֶׁל מֹשֶׁה נָשַׁל ... פ' וּב' Moses took twenty two thousand ballots
and wrote on them &c.; בּוֹאוּ וּשְׁלוּ פִּתְּשָׁקִין come and draw
your ballots.—V. פָּסַק.

פִּתְיוּקָא, פִּתְיָא, פִּתְיוֹקָא ch. same 1) *ballot, lot; fate, decree.* Koh. R. to III, 2 פִּתְיוּקֵי לִי מַחְמֵי לִי פִּתְיוּקֵי by thy life, thou must show me my fate.—*Pl.* פִּתְיוּקָא, פִּתְיָא, פִּתְיוֹקָא Targ. Y. I Num. XI, 26 (v. Y. Snh. I, 19^a bot.).—Koh. R. I, c. אַרְבַּע שָׁלִישׁ עַל ... חֶזֶק מִה דְּלִיתָ הֲוֵי פִתְיוּקֵינוּ וְכֻ' fate &c.—2) *tablet, official letter* (corresp. to חֶסֶד or אִירָא; cmp. פִּתְיוּס). Targ. Esth. IX, 32. Targ. Job XXXI, 35; a. e.—*Pl.* as ab. Targ. Esth. I, 22; a. fr.—V. פִּתְיוּקָא.

פִּיטְרָא I. m. (cmp. פִּטְרִית *fungus*. Sabb. 107^b sq. he who plucks a fungus from the handle of a pitcher.

שׂרָא פֿ בִּבְרִיתָהּ (פֿאַר) *farewell*. Snh. 96^b שׂרָא פֿ בִּבְרִיתָהּ II m. פֿיטְרָא
 Ms. M. (read לְבִיתָהּ פֿ' שׂרָא; ed. Crac. פֿיטְרִינאַ, Rashi ed.
 Crac. פֿטְרִינאַ; v. Rabb. D. S. a. l. note) he sent a farewell
 letter (disposal of his property) to his house; (ed. פֿיטְרִינאַ,
 v. פֿיטְרָא).

פִּימְרָה, פִּימְרָה III, פִּימְרָא f. (πέτρα) rock. Y'lamd. to Num. XXIII, 9 quot. in Ar.; Yalk. Num. 766 ... חפר פ' he dug in one place and found a rock below; ib. וְרִי מִצְאֹתִי פ' לִבְנוֹת כִּי I have found a rock (Abraham) on which to build and establish the world. Y. Shebi. V, 36^a פִּישְׂרָה v. פִּישְׂרָה.—[Y. Kil. I, 27^b bot, פִּישְׂרָה emend. in Levy Talm. Dict., פִּישְׂרָה.—Ib. 27^a bot. פִּישְׂרוֹסִילֵינוֹן v. פִּישְׂרָה סִילֵינוֹן]

Ex. R. s. 15, read with Tanh. Hayé 3 פִּיטְרוֹן. —
פִּיטְרוֹן, Gen. R. s. 50, end, v. פִּיטְרוֹן.

פֶּטֶר, פֵּיטְרֵס, פֵּיטְרוֹס pr. n. m. (Πέτρος) *Petros*, *Peter*. Y. M. Kat. III, 82^d bot. 'ר; יוסי בר פ'; Y. Ab. Zar. III, 42^c; Gen. R. s. 92; Ex. R. s. 52; a. e.

פִּיטְרוֹסְאֵלִינוֹן m. (πετροσέλινον) *rock-parsley*. Y.
Shebi. IX, beg. 38^c (expl. כִּרְפֵּס שְׁבַנְהוּרוֹ, Mish. IX, 1). Y.
Kil. I, 27^a bot. פִּטְרָה סוֹלֵינוֹן (corr. acc.); v. שְׁפִיפֹר.

ו. האַפּיטרוֹפּין = הפ' Y. Pes. VIII, 35^d, פּיטרוֹפּין.
אַפּיטרוֹפּוס.

פּוֹטְטֵרִין, v. פִּימֵרִין.

פֿטֿטֿרֿכֿא v. פֿיֿמֿרֿכֿא

פִּיטְרוֹס, v. פִּיטְרוּס.

II. פִּיטְרָא Cant. R. to III, 11, v. פִּיטְרָא

פִּיזִיּוֹמֹת, v. פִּיזִיּוֹת.

פִּימָנָה, פִּימָנָא, פִּימָן m. (פִּיט, v. פִּיט) *speaker*,
esp. (by adaptation to ποιητής) *composer of alphabetical
acrostics, poet*. Lev. R. s. 30 פ' ודרשן he was

teacher of Bible and of Mishnah, speaker (poet) and preacher; Pesik. U'kah., p. 179^a (Ar. ed. Koh. פוֹרֵיטֶן, oth. פֵּרִיטֶס, פֵּרִיטֶס, corr. acc.); Cant. R. to III, 6 פֵּרִיטֶס (corr. acc.). Ib. to I, 1 כֹּר עֲבִיר וְכ' פ' חֲדָן when a poet writes &c., v. אֶפְיָא; Koh. R. to I, 13 פֵּרִיטֶסָא.—*Pl.* (h.) פֵּרִיטֶסִים. Yalk. Cant. 983 (ref. to חֲדָרִים, Cant. I, 10) אֶלֶּה הֵם this refers to the poets (in Israel).

I. פֿירלי v. פֿירלא

פִּיילֶדֶת, a corrupt., perh. for פִּיילֶדֶת m. (πυλωρός) *janitor*. Koh. R. to III, 9 (some ed. פִּיילֶן); [Ar. thinking of פִּיילֶי *potter*].

פִּינְדָל, **פִּינְדַל** I, **פִּינְדַל** f. (*φιάλη*, *fiála*) *a broad, flat bowl.*
Targ. Y. I Gen. XL, 12. Targ. Y. I Num. VII, 18 פִּינְדָל
(Y. II פִּינְדָל; h. text קערה). Targ. Is. LI, 17; 22 כסא
(ed. Wil. פִּינְדָל; h. text כוס); a. fr.—Tanh. Naso i חרש
פִּינְדָל an earthen bowl; Sifra M'tsor'a, Par. i, ch. 1 פִּינְדָל
חרס; Sot. II, 2 (15^b); Bab. ed. פִּינְדָל; a. fr.—Gen. R. s. 10,
a. fr. פוסידין פִּינְדָל, v. פוסידין.—[Ib. s. 63 פִּינְדָל, קרום פִּינְדָל,
read: פִּינְדָל].—[Sabb. 90^b ביידר פִּינְדָל Rashi, v. פִּינְדָל].—*Pf.*
(ch.) פִּינְדָל, פִּינְדָל, פִּינְדָל, פִּינְדָל, פִּינְדָל, פִּינְדָל, פִּינְדָל, פִּינְדָל,
(ed. Lag. פִּינְדָל). Targ. Y. Num. IV, 7 (ed. Vien. פִּינְדָל;
a. e.—(Masc. form) פִּינְדָל, פִּינְדָל, פִּינְדָל. Targ. II
Chr. IV, 8; 11; a. e.

פְּרִילִי II, בָּר פְּ pr. n. m. *Bar-Piali*. Hull. 96^a Ar.
(ed. פְּרִילִי).

פִּיִּיִּיִּיִּיִּי, Gen. R. s. 94, end ופ', read: ופִּיִּיִּיִּיִּיִּי, v. פִּיִּיִּיִּיִּיִּי.

פִּיִּלְדָּה v. פִּיִּלְךְ.

פִּיּוּלְתָּא, **פִּיּוּלְתָּא** f=**פִּיּוּלְתָּא** I. Targ. Y. II Num. VII, 13.
Targ. Y. ib. 85.—Pl. with suffix: **פִּיּוּלְתָּאֵי** Targ. Y. Ex.
XXV, 29.—[פִּיּוּלְתָּא הַזֶּה, v. פִּיּוּלְתָּא.]

פִּיִּים (פִּאִיִּים) m. (פִּיִּים) brittle stone. Sabb. 81^a פִּיִּים
 Ms. O. (ed. פִּאִיִּים; Ms. M. פִּיִּים; v. Rabb. D. S. a. l. note),
 expl. כְּרִשְׁיָנִי בְּלִיחָה, v. פִּרְשֵׁינָא I.

פִּיּוּס *m. (פִּיּוּס) division, (comp. פִּיּוּס, a. פִּיּוּס) compromise, arbitration*, esp. by counting out a certain number on the raised fingers of those among whom a decision is to be made (v. *עֵצָה Hif.*), *allotment*. Yoma II, 2 ... הוֹרִקְנִי it was ordained that the cleansing of the altar should not be done (by whosoever was the first to reach it) but according to arbitration by counting &c. Ib. וְהָיָה the first and this was the first arbitration (on the Day of Atonement). Ib. 3 הָפֵךְ הַשְּׁנִי מִיּוֹם הַיּוֹם the second was to decide who was to slaughter &c.; a. fr. — *פִּיּוּס* *four times arbitration took place there (on the Day of Atonement)*. Y. Pes. VI, 33^b מִפְּנֵי קִיּוּלָּהּ because it disturbs the arrangement of the various services allotted severally to the priests; a. e.

פָּרַסָא (**פָּרְסָא**) **פְּרִיסָא** ch. same, 1) *compromise, peace*. Nidd. 37^a פ' עבדו רבנן the Rabbis have made peace (have been reconciled).—2) *lot, balloting*. Targ. II Esth. III, 7 פ' רעדבון. Targ. I, II Esth. IX, 24. Targ. Prov. I, 14; a. e.—Yoma 22^a פ' ... חקירו לה the scholars ar-

ranged balloting (by counting fingers, v. preced.). Ib. 23^a; a. e.

*פֿריסוֹנאַ m.=h. פֿיסוֹן, *mason*. Y. Yeb. XII, end, 13^a (ed. Krot. פֿריסוֹנאַ) is this (R. Levy whom you recommended) a mason of thy mason's guild (a pupil of thy school)?

פֿריסוֹנאַ f. (preced.) *masonry, mason's guild*, v. preced.

*פֿרישוֹנאַ m. (cmp. פֿריס) [*pebble*], name of a species of *beans* (cmp. פֿרישׂוֹנאַ I a. III), called in Hebrew *sappir*. Y. Kil. I, 27^a top, R. S. to Kil. I, 1 (ed. פֿישוֹנאַ), v. פֿריי.

פֿיל imper. of פֿיל.

פֿיל I m., בעל הפֿ, v. פֿיל.

פֿיל II m. (פלא, cmp. פֿיל) *elephant*. Kil. VIII, 6. Men. 69^a; B. Bath. 22^a. Lev. R. s. 6; a. e.—*Pl.* פֿילין, פֿילים. Gen. R. s. 31, end., v. זְמוּרָה. Y. Sabb. XVIII, 16^c; Tosef. ib. XIV (XV), 8; a. e.—Gen. R. s. 15, end הפֿילים some ed., v. נִפֿיל.

פֿיל I ch. same; שׁן דפֿ, or פֿ' (sub. שׁן) *ivory*. Targ. I Kings X, 22. Ib. XXII, 39; a. e.—Y. Shebu. III, 34^d bot., a. e., v. זְנוּרָה II. Ber. 55^b bot. ... דלֵא מדורו ליה man is never shown in a dream a golden palm tree or an elephant passing through a needle's eye (man dreams only of what he thinks of when awake). B. Mets. 38^b דמעיילין פֿ' דילמא ... art thou perhaps of Pumb'ditha where they make an elephant pass through a needle's eye (are subtle)? Num. R. s. 10; Lev. R. s. 5, v. עֲרֶסָא; a. e.—*Pl.* פֿיליָא, constr. פֿילי. Targ. Cant. VI, 8. Targ. Nah. II, 4 (h. text פֿלורוֹ).

פֿיל III m., פֿילא II f. (part. pass. of פֿיל or פֿיל; cmp. בלל; cmp. פֿילי) *permeated, soaked*. Targ. O. Lev. XIV, 21 (h. text בלול). Ib. VII, 10; a. fr.—*Pl.* f. פֿילן. Ib. 12; a. e.

פֿילא III m. (cmp. preced.) *split, crack, furrow*.—*Pl.* פֿילי. Pes. 76^a bot. פֿ' איה ביה פֿ' if there are splits (in the crusty surface of the roast); Hull. 112^a. Sabb. 33^b בגופיה פֿ' had cuts in his skin (from living in a cave). M. Kat. 3^a; Succ. 44^b פֿ' סרומי to close up fissures in the soil which covers the roots. B. Bath. 54^a top. Taan. 4^a, v. עיִן־פֿילא; a. e.

פֿילא IV m. *pila*, name of an *aromatic plant* (Rashi: *polion*, v. Sm. Ant. s. v. Polion). Keth. 77^b.

פֿילאי, פֿילא, Lev. R. s. 33; Cant. R. to III, 4, v. פֿילריא.

פֿילאֹות pl. of פֿילי q. v.

פֿילגֹוס, פֿילגֹוס m. (πέλαγος) *high sea*. Targ. Ps. XLVI, 3 דימא פֿ' (ed. Wil. פֿילגֹוס; h. text ים פֿ'). Targ. Y. Ex. XV, 8.—Lev. R. s. 12, beg. דימא פֿ', v. אִיקָפֿא I; Esth.

R. to II, 1 (ר' עזריה) (Yalk. Prov. 960 'בפֿ (without ימא). Koh. R. to III, 6 [read:] אנן וכ' לפֿ אנן וכ' when we get out on the high sea, we shall kill him.

פֿילגֹס, v. פֿילגֹוס.

פֿילגֹושׁ, v. פֿילגֹושׁ.

פֿילח, Y. Kil. I, 27^a top, v. פֿילא.—Y. Ber. IX, 14^b יודין פֿ' פֿילחָא, v. פֿילחָא.

פֿילחָא m. (פֿלג) *division, separation*. Y. Ber. I, 2^c bot. whatever be the divisions into which the waters of creation parted, they started from under it (the tree of life); (Gen. R. s. 15, a. e. (וכל מימי בראשית מחפליגין מחותיו).

פֿילחָא, פֿילחָא, פֿילחָא ch. same. 1) *distribution*. Targ. Y. Num. X, 32.—2) *decision, decree*; פֿילחָא דינא *judgment*. Targ. O. Gen. XIV, 7 (h. text משפט עין; v. Targ. Y. ib.) Targ. Joel IV, 2 (h. text יהושפט; a. e.—3) *par*, v. פֿלג II.

פֿילי, פֿילחָא, פֿילחָא I. פֿילי v. פֿילי.

פֿילחָא, פֿילחָא f. (φιλοτιμία, S.) *display, public show*, esp. *gladiatorial exhibition, combats of beasts* &c. (v. Sachs Beitr. I, p. 120). Ex. R. s. 30 נעשירא שׁמע שׁפֿ (not פֿלוטמירא) he heard that a show is coming up; שׁאל ... פֿ' he asked a gladiator (לִידֵר), when will the show take place?; שׁאל פֿ' he asked him who was to give the show ('editor').

פֿילחָא, פֿילחָא m. (פֿיל) *pleading, pillul*, one of the terms for prayer. Sifré Deut. 26; Deut. R. s. 2; Yalk. ib. 811. Yalk. Ex. 260 עלה פֿ' חפלהוֹן וכ' (not חפלהוֹן) the pleading of the prayer of the patriarchs arose &c.; (Mekh. B'shall., Vayass a, s. 3 עלהוֹן חפלהוֹן).

פֿילחָא, פֿילחָא m. (πήλωμα, S.) *mud, clay ground*. Sabb. XXII, 6 (147^a) פֿ' אין יורדיין לפֿ' Y. ed., a. Ms. M. (v. Rabb. D. S. a. l. note; Bab. ed. a. Mish. קירימא, v. קירימא) you must not go down to the clay ground (of the brickyard, on the Sabbath).

פֿילחָא, פֿילחָא m. (πύλων, πύλωον) *gateway*. Lev. R. s. 30, beg. (ref. to Ps. XVI, 11) מפֿולש וכ' הודיעני איוח פֿ' (זודיעני באיוח) let me know which is the open gate leading to life everlasting. Gen. R. s. 59, [read as:] Yalk. ib. 103 (ref. to Gen. XXIV, 1) פֿ' מפֿולש וכ' he had entered on the gateway leading &c. Gen. R. s. 66, end פֿ' (not פֿ' Isaac's gateway was open from both sides, so that the one came in from one side, and the other from the other side; [ib. s. 48 פֿ' אבינו אברהם וכ' Yalk. ib. 82 פֿ' פֿילחָא (corr. acc., or פֿ' פֿילחָא, v. פֿ' פֿילחָא. Lev. R. s. 18 פֿ' פֿילחָא, בפֿילחָא, בפֿילחָא) all enter town by the same gateway [or read: פֿ' פֿילחָא, בפֿילחָא, בפֿילחָא, v. פֿ' פֿילחָא]; Koh. R. to XII, 5 פֿ' פֿילחָא (corr. acc.). Ib. פֿ' פֿילחָא (ed. Wil. פֿ' פֿילחָא, corr. acc.) when they arrived at the gateway (of the Sepphorean's residence); a. e.—[Yalk. Ex. 178 פֿ' פֿילחָא, v. פֿ' פֿילחָא.]

פִּילֹן m. (φύλλον, sub. Ἰνδικόν; folium) *aromatic leaves* (Malabathrum). Sifra Vayikra, Hoba, Par. 12, ch. XXII עֲלֵי גַפְתִּים בֶּה' . . . עֲלֵי הַמֵּעֵר who adulterates phyllon with vine leaves; Tosef. B. Bath. V, 6 בְּפִילִיִן (corr. acc.); Koh. R. to IX, 13 בַּפִּלְפִּיִן (corr. acc.); ib. to VI, 1 בַּפִּלִּיִן (corr. acc.); Yalk. Lev. 479. Sabb. 62^a; Gitt. 69^b, v. הוֹמָהּ.

פִּלּוֹנִיקָא f. (φιλονικία) *love of strife, contentiousness*. Tanh. Vaëra 11 (ref. to Is. XLVI, 10^b) כל הקורא (פִּלּוֹנִיקָא) פסוק זה סבור שמה פ' וכו' (he who reads this verse will think, is there a contest of opinions above (in heaven)?; ib. ed. Bub. 11 פִּלּוֹנִיָא (corr. acc.); Ex. R. s. 9, beg. פִּלּוֹנִיקָא (corr. acc.); (Tanh. Thazr. 7 עייתן חדיין, ed. Bub. 9 עיבור חדיין).

פִּיגוּלִים v. פִּילוֹנִים.

פילוס, Midr. Till. to Ps. IX; Yalk. ib. 642 פיליש, read פוליש, v. פוליש.

פִּלוּסָא pr. n. pl. *Pilusa* (Pelusium). Ab. Zar. 39^a Mus. (ed. פִּלוּסָא, Ms. M. פִּילֵסָא; ed. Pes. a. oth. פִּלְמוּסָא, v. Rabb. D. S. a. l. note).—V. פִּילֵסִין.

פִּלּוּסְאָה m. (preced.) *Pelusian*. Pl. **פִּלּוּסְאִי** Targ.
Y. II Gen. X, 14 (h. text פִּתְרִיסִים).

פִּילֹסוֹפּוֹס m. (φιλόσοφος) *philosopher, one living a life of speculation and self-denial, monk* (v. Gr. Dict. s. v.). Y. Sabb. III, 6^a bot. ר' פ' שאל ר' (not פ'רס ...) a certain philosopher (Christian?) asked &c.; Y. Bets. II, 61^c. Treat. Der. Er. ch. V (v. Brüll, Jahrb. 1879, p. 41). Gen. R. s. 1 פ' אהר שאל ר' (ed. Wil. פִּילֹסוֹפּוֹס, corr. acc.) a philosopher asked R. G.; Ab. Zar. 54^b פִּילֹסוֹפּוֹס; a. fr. — *פִּילֹסוֹפּוֹסִים*, פִּילֹסוֹפּוֹתָין, (פִּלְיָן). Ib.; Tosef. ib. VI (VII), 7. Gen. R. s. 65 פ' בעומר ו' לא no philosophers ever arose as wise as Balaam &c. Ib. s. 61 ויתשב פ' (= פִּילֹסוֹפּוֹסִים) accountants sat down and calculated; a. fr.

II. פִּירוּסִין v. פִּירוּסִים

פֶּלִיּוּסִין I pr. n. pl. (Πηλουσίον) *Pelusium*, a town in Lower Egypt. Targ. Y. I Gen. XLVII, 11 אֵינָא דִּפְ' (Y. II ופֶּלִיּוּסִין, corr. acc.; h. text אֵרַחְיָא דִּפְ' Targ. Y. Ex. I, 11 פֶּלִיּוּסִין ed. Vien. (II חֲדָן . . ., corr. acc.); a. fr.

פִּלְזִיָּין II. פִּלְזִיָּים m. pl. (preced.) *Pelusian*
linen. Yoma III, 7 (34^b) וְכִי דְרִיחַ לְיֹבֵשׁ פִּי' וּכ' Y. ed. (Bab. ed.
 a. Mish. פִּלְזִי) he wore garments of Pelusian linen of the
 value of &c. Y. ib. III, 40^d תּוֹפִי שֶׁל פ' second class
 Pelusian linen; a. e.

זרע חזק. Sabb. 116* bot. פֿילוסאָפּ'ס m. = h. פֿירלוֹסאָפּ*
 פֿילוסאָפּ סבא (Ms. M. פֿילוסאָפּ קבא, prob. פֿילוסאָפּ סבא ו'כ'
 Ms. O. פֿילאסאָפּ; Var. in Tosaf. פֿילא סבא, v. Rabb. D. S.
 a. l. note 70) there was a philosopher (a Christian judge)
 in his (R. G.'s) neighborhood who had the reputation of
 incorruptibility.

II. פְּלוּס לֹאם, Ab. Zar III, 4, v. פִּילוס פֹּרם.

פִּלְחָא, v. פִּלְחָא.

פִּילְמָא, read: פִּילְמָא = פִּילְמָא. Cant. R. to IV, 14 (expl. (אהלנח).

פִּירְלִי, v. פִּילְלִי, פִּילְלִי, פִּירְלִי.

פָּרִיזִי f. (πόλεις) *gate of a town, entrance*. Targ. Y. II Gen. XIX, 1.—Y. Yeb. XII, 12^d top; Y. Sabb. VI, 8^a bot. 'פ' מן רמזנן (פר) when they arrived at the gates. Lam. R. to I, 1 (רברת) כ' בהודא פ' at the gate of the entrance to that city. Gen. R. s. 63 פ' רפריס the gate of Paneas; a. fr.—Ib., a. e. פִּירִי (corr. acc.).—Tanḥ., ed. Bub., Mikḥ. בכולי אתר (read: בפי 'אתר')—Pl. ch. פִּירִיִּיתָא. Targ. Y. I Deut. XX, פִּירִיִּיתָא (Y. II פִּירִיִּיתָא, corr. acc.).—Hebr. pl. פִּירִיִּיתָא. Tanḥ. I. c. חושב שומרים על פתחי פ' (not פתח) he placed guards at all entrances.

יִרְדֵּן בַּר פִּי *pr. n. m. Pilia*, Lev. R. s. 24 פִּי *pr. n. m. Pilia*, Lev. R. s. 24
 Y. Ber. IX, 14^b בֶּן פִּילָה; Midr. Till. to Ps. CI פִּלְיָא ed. Bub.
 (oth. ed. שִׁילָא, corr. acc.). Y. Shebi. V, beg. 35^d פִּילָא Fr.
 M'bo, p. 95^b (ed. Krot. פִּירָא).

פִּלְיָא v. פ' ביארי, פיליא

פִּלְיוֹן I m. (pilleum, πῆλον) *felt-cap*. Kel. XXIX, 1,
v. **אֶפְרָיִם** III.—[Y. Sabb. XVI, 15^d top **וּפִי**, read: **וּפִלְיוֹן**,
v. **אֶפְרָיִם**.]

פִּילִיוֹן II m. (πυλεών), v. פִּילִיוֹן.

בפ' ליום, Y. Ber. II, 4^c bot. בפ', read: בפ' ליום.

פִּירְלֹן, v. פִּירְלִין.

פִּילִינִין, פִּילִינִין, Lam. R. to II, 2 Ar., read: פִּילִינִין.
v. פִּינִינִים.

פיליסמוסטיים, Yalk. Prov. 950 some ed., corrupt.
of אפרמליטים.

פֶּלֶאָמָא v. פֶּלֶאָפֶּר

פִּילָךְ v. פִּילְכָא, פִּילְכָּ-
פִּילְכָּ

פִּילְכִּיָּה, Y. Dem. IV, 24^a bot., v. פִּיִּיִּלָּא.

פִּלְס, פִּלָּס m. (פִּלָּס; emp. פִּלָּץ) *a circular disk, plate, used as a weight.* Targ. I Sam. XXX, 12 (h. text פִּלָּה). Targ. Ez. IV, 10 (h. text שֶׁקֶל).—B. Mets. 47^b פִּלָּץ אר., v. פִּלָּס.

פילסונו, Gen. R. s. 60 פ' דורא Ar., ed. ווארפלסטער; Yalk. ib. 109 ווארפלסטער, a corruption;—perh. to be read: ווארפלטינוס (*palatinus*) he and his *chamberlain* (the guardian angel accompanying him).

פֶּיִל פּוּלָא, פֶּיִל פּוּלָא, v. sub פֶּיִל.

פֶּלֶא, v. פֶּלֶא, פֶּלֶא.

פִּילָפֶלַח, פִּילָפֶלֶן, פִּילָפֶלָא, פִּילָפֶל, פִּילָפֶל
v. sub פִּלָּל.

פִּילָקִין *f.* (φυλακή) *prison*. Pesik. U'lkah., p. 182^a אִירֹחֶבֶשׁ בַּפ' was put in prison; Lev. R. s. 30 אִירֹחֶבֶשׁ בַּפ' Ex. R. s. 15 נִנְחָה בַּפ' he put her in prison. Ib. s. 30, v. פִּעֵט II; a. fr.—Lev. R. s. 34 חֲבִשְׁהִינוֹן בְּסִלְקִי (corr. acc.).—*Pl.* פִּילָקִיּוֹחַ. Pesik. Vayhi, p. 67^a; Pesik. R. s. 17. Ib. s. 42 (ref. to Esth. II, 18, וְהִנֵּחָהּ) פִּירָחַּהּ he opened the prisons.

פִּילָקִיס, פִּילָקִין *m.* (πέλεκυς) *axe*. Midr. Till. to Ps. LXXVIII, 47 חֵיהָ יוֹרֵד הַבֵּדֵר וְכ' (not בַּפ') the hail came down like an axe (or *axes*, *pl.*) and cut all the trees; Ex. R. s. 12; Midr. Till. to Ps. CV, 33 כַּפִּילָקִיס הָיָה; Tanh. Vaëra 14 בַּפִּילָקִין (corr. acc.).

פִּילָקָתָא v. פִּלְקָתָא.

פִּילָרוֹס v. פִּלְרוֹס.

פִּימוֹסְקָא v. פִּימוֹסְקָא.

פִּימְלֵאוֹת, פִּימְלֵאוֹת v. פִּימְלֵאוֹת.

פִּימְלָנִיָּה v. פִּימְלָנִיָּה.

פִּין Kel. XI, 4 חֶפֶץ, v. חֶפֶץ end.

פִּינָה, פִּינָה *f.* (b. h.; פִּינָה) 1) *turn, movement*.—*Pl.* פִּינָה (פִּינָה). Yoma 58^b כָּל פִּי שֶׁאֵתָּה פִּינָה וְכ' (פִּינָה) פִּינָה (פִּינָה); Ms. O. (פִּי) all the turns you make (in the Temple) must be towards the right; ib. 15^b (Ms. M. (פִּי); Zeb. 62^b (Ms. M. (פִּי); Sot. 15^b פִּי; Yalk. Lev. 446 פִּי; a. e.—[With the exception of Sot. l. c. our editions read פִּינָה].—2) *corner*. Ex. R. s. 37, beg. (ref. to Zech. X, 4) מִמֶּנִּי 2) *corner*. Ex. R. s. 37, beg. (ref. to Zech. X, 4) מִמֶּנִּי 'from him (Israel) the cornerstone is taken', this refers to King David (with ref. to Ps. XVIII, 22). Ab. d'R. N. ch. XXVIII וְכ' אֶבֶן פ' . . . אֶבֶן פ' there are three qualities of scholars, a hewn stone (seated in the wall), a corner stone &c.; 'פ' שֶׁיֵּשׁ לוֹ שְׂרָר פִּירוֹחַ וְכ' (one versed in Midrash and Halakhah) is a corner stone which has two faces only.—*Pl.* as ab. Midd. I, 1 עַל אַרְבַּע (פִּינָה) in its four corners. Erub. 11^a, v. פִּינָה.

פִּינָה, פִּינָה *m.* (פִּינָה) *emptying, clearing*. Neg. XII, 5; Sifra M'tsor'a, Neg., ch. III, Par. 5 (ref. to Lev. XIV, 36) עֵסֶק דְּרֹא לַפ' is the clearing of the house such important business?; Yalk. Lev. 566. Ib. בְּכֹחַ הַצֹּדֵק וּפ' בְּכָל אִדָּם the order must be issued by the priest, but the clearing may be done by anybody; a. e.

פִּינָכָא, פִּינָכָא *m.* (פִּינָכָא) *driving, speeding*. Targ. Jud. V, 22.

פִּינָלוֹס, פִּינָלוֹס *m.* (φαινολος, φαυλονος) S. = *pænula* a travelling cloak, *pænula*. Treat. Tsitsith (ed. Kirchh. p. 22) פִּינָלוֹס (corr. acc.; Sifré Deut. 234 חֲכִילָא; Yalk. ib. 933 פִּינָלוֹס, prob. to be read: פִּינָלוֹס). Y. Ned. X, end, 42^b מִדּוֹ לְדוֹרֵי בַּפִּינָלוֹס (not . . .) is it permitted to act as judge in absolving from vows wrapped in a pænula

(in place of a Tallith)?; Y. Hag. I, 76^d top פִּלְנִים (corr. acc.).—*Pl.* פִּינָלוֹס, פִּינָלוֹס. Lam. R. to II, 2 מוֹכְרֵי פִּינָלוֹס sellers of pænulæ; Y. Taan. IV, 69^a bot. פִּלְנִים (corr. acc.) weavers of material for pænulæ.—Tosef. Kel. B. Bath. V, 11 פִּמְלֵאוֹת, פִּמְלֵאוֹת (R. S. to Kel. XXVIII, 8 פִּמְלֵאוֹת read: פִּינָלוֹת).

פִּינָן *m.* (πίλος, pillem; ל for ל, cmp. לִימָא) *felt*; פִּינָנִים felt-shoes. Kil. IX, 7.

פִּינָסוֹת Tosef. B. Bath. VI, 3, sq., v. פִּינָסוֹת.

פִּינָסוֹן Midr. Till. to Ps. IX, 2 בַּפ', ed. Bub. בַּפִּינָסוֹן read: בַּפִּינָסוֹן.

פִּינָקָא, פִּינָקָא *m.* (פִּינָקָא) *treating too tenderly, spoiling*. Targ. Prov. XIX, 10 (h. text רַעֲנוֹג).

פִּינָחָס v. פִּינָחָס.

פִּינָיִגוֹן v. פִּינָיִגוֹן.

פִּינָיָא, פִּינָיָא *f.* = *h.* פִּינָיָא, *street-corner*. Targ. Prov. VII, 8, v. פִּינָיָא. Ib. 12.

פִּינָקָא, פִּינָקָא *m.* (πίναξ) *dish, plate*. Y. Snh. XI, 30^c top פִּינָקָא a dish of fine flour. Y. Sabb. III, 6^b top. Hull. 111^b (Ar. ed. pr. פִּינָקָא). Taan. 24^b (Ar. פִּינָקָא); a. e.—*Pl.* פִּינָקָא Pes. 49^a מִלְחֵיךְ פ' (Ar. Var. פִּינָקָא), v. פִּינָקָא.

פִּינָס *m.* (a corrupt. of פִּינָלוֹס q. v.) *travelling cloak*. Gen. R. s. 84 (ref. to יִרְעֵשִׁינִי, Gen. XXXVII, 23) זֶה הוּא פ' this refers to his cloak; Yalk. ib. 142. Ib. 133 עַד שֶׁמָּכַר פ' when he was compelled to sell his travelling cloak; (Yalk. Gen. s. 78 הוֹסִיס שְׁלִי).

פִּינָסוֹר, פִּינָסוֹר Tanh. Shof'tim 10 שְׁלֹחַ הוּא פ' וְהָיָה וְכ' a corrupt., read: הוֹקֵסֶטוֹר or הוֹקֵסֶטוֹס (custos, -odis) the *guard* of the fort stood at the entrance, and when he entered and saw them &c.; v. קוֹסְטָרִיָּא.

פִּינָקָא v. פִּינָקָא.

פִּינָקָא, פִּינָקָא *pr. n. m.* *Pinkay*. Ker. 28^a; Pes. 57^a פִּינָקָא (Ms. M. 2 פִּינָקָא; Ms. O. פִּינָקָא, v. Rabb. D. S. a. l. note 3).

פִּינָקָטִין v. פִּינָקָטִין.

פִּינָקָס, פִּינָקָס *c.* (πίναξ) *board, tablet, esp. (πίνακες) the folded writing tablets; register, list*. Sabb. XII, 4, v. לִינָה II. Ib. 5 עַל שְׁנֵי דְפִי פ' on two boards of a pinax (Rashi: two columns on one tablet). Nidd. 30^b the embryo in the womb resembles in position a folded pinax. Gen. R. s. 69 (ref. to Gen. XXVIII, 13) כֶּפֶל כַּפ' he (the Lord) folded it (the land) like a pinax and placed it under his (Jacob's) head; a. fr.—Esp. *the merchant's accounts, book*. Ab. III, 16 הוּא פִּירוֹחַ וְדוֹרֵי וְכ' the book of (God's) accounts lies open, and the hand writes, and whosoever wishes to borrow may come and borrow &c. Shebu. VII, 1 פִּינָקָסוֹ Y. ed. (Mish.

a. Bab. ed. 'פנ', v. הַנְּזוּנִי. Ib. 'כחוב בפִּינְקָסִי וְכ' Y. ed. (Mish. a. Bab. ed. 'על פנ' it is written in my book that thou owest me &c. Y. Ned. I, 36^d פִּינְקָסוֹ נִפְתָּחָה his account book is open (his sins will be visited); ib. פִּינְקָסָהוּ (corr. acc.). Gen. R. s. 81, v. בָּקָר; a. fr.—*Pl.* פִּינְקָסָהוּ, פִּינְקָסִין. Kel. XXIV, 7, v. אֲפֻזְזִין. Gen. R. s. 1 דִּפְתָּרָאוֹר וּפ' he (the builder) has before him rolls and tablets (plans and descriptions). Y. R. Hash. I, 57^a bot. 'שלש פ' there are three books (before the Lord), one for the perfectly righteous &c. (Bab. ib. 16^b (ספִּירָם); a. e.

פִּנְ, פִּינְקָסָה, פִּינְקָסָה, פִּינְקָס ch. same. Targ. Ez. IX, 2, sq. (h. text נִקְסָה). Targ. II Esth. IV, 1 וּפִינְקָסָהוּ; a. e.—Y. Sabb. V, end, 7^c, v. גִּימּוֹן. Ib. XII, end, 13^d מֵאן פ' he who says the term דִּבְרָא דִּינָא applies also to engraving, means engraving like that on the wax-covered tablet, opp. בִּלְשָׁת. Y. Maas. Sh. IV, 55^b bot. I saw in my dream (דְּחִינָא) לְבִישׁ דִּדִּי פ' 'וכ' that I was covered with a pinax of twelve tablets; Lam. R. to I, 1 רְבִרִי (דִּבְרִי) that I was carrying a pinax &c. Y. Maas. II, 49^d bot. אֲשַׁכְּחִין כְּתִיב בְּפִינְקָסָהוּ וְכ' (כתב) they found written in a memorandum of &c.; a. e.—*Pl.* פִּינְקָסִין, constr. פִּינְקָסִי. Targ. Y. Gen. XXXIX, 11.

פִּינְקָסָהוּ, v. פִּינְקָסִין h.

פִּינְ or פִּי m. (v. פִּירִים, v. פִּינְקָסִין. —[*Pl.* פִּירִים, v. פִּינְקָסִין q. v.]

פִּי (cmp. פִּסָּם) *to split, divide, distribute.*

Hif. פִּירִים 1) *to penetrate*, (cmp. פִּרָּק); *to cause abdominal trouble.* Pes. 107^a מִיִּסְרִין וּמִפִּיִּים this drink is a tempter and then gives pain (Ms. M. מִיִּסְרִין; Ms. O. מִיִּסְרִין).—[פִּסָּם, v. מִפִּיִּים מוֹרְסָא]—2) *to break a person's anger or will, to pacify, persuade, comfort.* Shebu. 45^a כְּדִי לְקַפֵּי־דִעְרוֹ וְכ' in order to satisfy the mind of the employer (to convince him that he was mistaken). Y. ib. VIII, 38^d top; Y. Snh. III, 21^c bot. מִצְוָה לְקַפֵּי־ it is proper to give him (the owner of the lost animal) satisfaction (by stating the cause of the loss); v. *Pi.*—Ab. Zar. 71^a הָפַס עָלַי מִנֵּי הַמִּלֵּךְ go and satisfy for me the royal taxes (settle for me as best you can), v. מְנִיָּה. 3) *to arbitrate, decide* (cmp. פִּסָּק). Sabb. 33^a מִי מִפִּיִּים who will decide (as to the cause of my disease)? Ib. 54^a מִי מִפִּיִּים who will decide which udders are tied up for the purpose of drying them up and which for the purpose of preserving the milk?—Esp. *to decide by chance, by drawing lots, counting a certain number* &c. (v. פִּירִים). Tam. I, 2 וְיָפִיס מִי שֶׁנִּבְל יָבִיא וְיָפִיס let those who have bathed, come and take part in the count of chance; וְכֵן after they have drawn, he who has won, has won (no appeal is permitted). Yoma 24^b לָמָּה מְפִיִּסִין וְדוֹדִין וְכ' why did they draw once and again (why not at once for all the functions to be distributed)? Ib. מִפִּיִּסִין (מִפִּיִּסִין) what garments do they wear when drawing? Gen. R. s. 84 (play on פִּסִּים, Gen. XXXVII, 23) הֵדוּ לֹטְאֵי עָלֶיהָ וְכ' they drew lots about it (the coat) as to who should carry it to his father &c. Sabb. XXIII, 2 (148^b) אִם וְכ' a man may decide by lot (on the Sabbath) the shares of honor at the table &c.; ib. 149^b; a. e.

Pi. מִסְרִין *to pacify, conciliate, persuade.* Pes. l. c. וּמִפִּיִּים (that drink) chastises us (gives us pain), and yet is so persuasive (tempting). Ber. 23^b אֲנִי יָכוֹל לְפָאֵסוֹ בְּדִבְרִים I might appease him with words or bribe him with money. B. Bath. 9^b וְהַמְפִּיִּסוֹ בְּרִבְרִים וְכ' he who gives a poor man a coin will be blessed with six blessings, but he who speaks kindly to him, will be blessed with eleven blessings. Gen. R. s. 93, end כֶּשֶׁם as Joseph pacified his brothers only by weeping &c. Y. Snh. I. c. וְאֵינוֹ מְפִיִּסוֹ it is right to satisfy his mind by stating the truth, but one must not do so by a falsehood; Y. Shebu. l. c. מְפִיִּסוֹ ... אֵינוֹ מְפִיִּסוֹ וְכ' read: וּפִיִּילִיהּ, v. לְגִדְלָהּ and they appeased him (Nebuchadnezzar).—Part. pass. מְפִיִּיִּים. Ex. R. s. 51 וְכ' I am convinced that thou hast forgiven Israel.

Hithpa. מְפִיִּיִּים *to be appeased, satisfied, persuaded.* Ib. עַל וְכ' now all Israelites were satisfied with regard to the work of the Tabernacle (that everything was correct). Ber. 33^a נִרְפָּה that prince's anger was appeased. Pesik. R. s. 10 הֲרִי הַגִּזְרִין בֹּא וְהַכֵּל מִתְפִּיִּסִים בְּשִׁבְרִל וְכ' when harvesting time comes, all (that now are disputing) will be convinced for whose sake the field has been sown. Yoma 86^b it is doubtful whether he will or will not accept his apology; it is doubtful whether he will be appeased by mere words (without demanding a fine or public satisfaction) &c.; a. fr.

פִּינְ (פִּסִּי) ch. same, 1) *to distribute*, v. פִּסָּם.—2) *to break, desecrate*, v. infra.

Af. אֲפִיסִי (אֲפִיסִי) *to break, weaken; to desecrate.* Targ. Y. II Num. XV, 31 (h. text וְהִפִּיִּסוּ). Targ. Hos. IV, 9 (ed. Wil. Pe.). Ib. לְאֲפִיסָא. Targ. Y. Lev. XIX, 8 (h. text וְהִפִּיִּסוּ). Ib. 8 (fr. תִּפְסִינִי). Targ. Y. Num. XXV, 1 (fr. תִּפְסִינִי). Targ. Y. Job XV, 4 (ed. Wil. תִּפְסִי, corr. acc.; h. text וְהִפִּיִּסוּ). Targ. Y. Num. XXV, 1 (cmp. לְאֲפִיסָא fr. אֲפִיסִי). Targ. Ps. LIII, 1 מְפִיִּסִין (some ed. מְפִיִּסִין *Pa.*, fr. מְפִיִּסִין); a. fr.—Targ. Y. I Deut. XXIII, 18 (ed. Amst. (ed. Vien. corr. acc.).—Part. pass. f. מְפִיִּסָה. Targ. Y. II Lev. XXI, 7 (h. text וְהִפִּיִּסוּ).—V. פִּסָּם.

Pa. פִּיִּיסִי 1) (with בִּי) *[to split, drive into, v. פִּצֵּר]* *to press, urge.* Targ. Y. Gen. XIX, 3 (h. text וְיַפְצֵר).—2) *to break a man's vehemence; to quiet, appease, reconcile, persuade, pray.* Targ. Esth. VIII, 3 וְיַפְסֵחַ לִירָה (h. text וְיַפְסֵחַ). Targ. Y. Gen. XLII, 21; a. e.—Hull. 95^a top אִם וְכ' if thou hadst asked my pardon (made peace with me) &c. Ib. 94^a [read:] לְמַבְרִיךְ secure the good will of our ferryman (make him a present); וְהִפִּיִּסוּ לִירָה he offered him a present, and he (the ferryman) became angry. Yoma 87^a לִירָה לְפִיִּיסִי I will go and make peace with him. Y. Snh. XI, 30^c top; Y. Ber. IX, 13^d top עָלַי מְפִיִּיסָהוּ make him (the idol) favorably disposed towards me. Taan. 24^a וְכ' וְהִפִּיִּיסָהוּ לִירָה (the pupil), until he comes and reads. Meg. 12^a לְדוֹ מִפִּיִּים for, as to the residents of his own place, he can win their favor, whenever he wants; a. fr.—Part. pass. מְפִיִּיִּים. f.

פֿאַרשטאַנען, v. פֿאַרשטאַנען.

פֿאַרשטאַנען, v. פֿאַרשטאַנען.

פִּסְקָן m. (פִּסְקָה) 1) *interruption*.—*Pl.* פִּסְקִין. Y. Shek. III, 47^b bot. לשתותן ב'פ' לשותותן to drink them (the four cups) at intervals, v. פִּסְקָה.—2) *slope or embankment by the roadside*.—*Pl.* as ab. Tosef. Erub. X (VII), 2 והרים וה' וכ' ההרים וה' וה' זuck. (oth. ed. ההרים והפסן; El. Wil. emends פסקין) hills, slopes, or a ship by the side of a public road (v. Tosef. Sabb. X (XI), 4).

פִּיִּסְקָא, v. פִּיִּסְקָא.

פִּיֶּסְקוֹן pr. n. (פֶּסֶק) *Pisḥon* (*Arguer*), surname of the angel Gabriel. Shh. 44^b, v. פֶּסֶק.—*Fem.* פִּסְקוֹנִיָּה. Ib. פ' רות פ' (Rashi: פִּסְקוֹנִיָּה) the arguing spirit (Gabriel). Tanh. V'zoth 6.

פְּסִיקָרָא v. פִּיֶּסְקָרָא

פִּיִּסְקִינּוֹת f. pl. (piscina) *fish-ponds*, in gen. *ponds*, *reservoirs*. Koh. R. to II, 6 (expl. בִּירֹת מַיִם ib.) פִּי (not *פִּיִּסְקִינּוֹת*); Yalk. ib. 967 פִּיִּסְקִינּוֹת (corr. acc.).—[V., however, *פִּיִּסְקָה*.]

פיסקניות, v. preced.

פִּיִּסְקָהָא f. (פֶּסֶק) *a small share, portion.* B. Bath. 151^a
פִּיִּסְקָהָא דְּרֵיבִירָא (Ms. F. פִּיִּסְקָהָא) *a small portion of an orchard.*

פִּיסְחָה, פִּיסְחָה, פִּסְתָּ f. = פֶּסַח, 1) *the hand up to the wrist*; כַּף רַגְלָא *the foot up to the ankle*. Targ. I Kings XVIII, 44; a. e. — Yeb. 115^a *פ' וידרא וכו' (see) the hand that lies here (of the remains of the burned husband)*; a. e. — *Pl.* פִּיסְחָה, constr. פִּיסְחָה. Targ. ISam. V, 4. Targ. Esth. VIII, 10. — 2) *piece, esp. bread (v. פִּיקָה)*. Y. Ber. VI, 10^b bot. דוּחִין פֶּסַח . . . דוּחִין אֵכֵל כֹּל פִּיסְחָה . . . when I eat my bread and, not knowing how to say grace, I say, blessed be he who has created this piece &c. (Bab. lib. 40^b מִרְיָה וְדוּחִין פִּיסְחָה). Y. Sabb. VII, end, 10^d קִיפְרָה *פֶּסַח* (מִרְיָה וְדוּחִין פִּיסְחָה) meat may serve as a complement to bread (to complete the legal size), but bread cannot serve as a complement to meat. Tanh. Ekeb 7, v. לִפְתִּיחָה. — *Pl.* פִּיסְחָה *crumbs*. Y. Pes. VI, 38^c *פ' צִירֵךְ מִבִּעְרָה פ' צִירֵךְ מִבִּעְרָה* must remove the crumbs.

פִּסְתָּאָנָא, **פֶּסֶט**, **פִּסְתָּאָנָא** m. (v. **פִּסְתָּאָנָא**) *pistachio-nut*. Gitt. 59^a רב' ופלגיה רב' (not ופלג') compressed to the size respectively of a pistachio-nut and half a pistachio-nut (Rashi: *acorn*). Pl. **פִּסְתָּאָנָא**, **פִּסְתָּאָנָא**, **פֶּסֶט**. Y. Kil. I, 27^a bot. Ar., v. **פִּסְתָּאָנָא**. Ib. 27^b לחמין מ' בשביל לחמין (not פִּסְתָּאָנָא) put pistachio-nuts in boiled wine to sweeten them.

פֶּעַר, פִּיעַר m. (פֶּער) *uncovering one's self*, obscene worship of the idol Peor. Snh. 106^a; Yalk. Num. 771 פֶּעַר. V. פִּיעַר.

פֿיעפּוּעא, v. פֿעפּוּעא.

פִּירָה m. (apocop. reduplic. of פִּירָה; comp. פִּירָהוֹת) *fringe*,

knotted to the border. Kil. IX, 9 של צמר ו' (Mish. ed. פיר, corr. acc.; v. Rabb. D. S. a. l. note 10) it is forbidden to attach woolen and linen fringes (to a garment), because they may be mixed up with the web; Y. ib. 32^d.—Transf. *knots surrounding the anus*. Tosef. Mikv. VII (VIII), 10 או בריצאיה ed. Zuck. (oth. ed. בוואיה, read בפיה).

פִּיפָה ch. same. Y. Kil. IX, 32^a top, v. נִיבֵל ch.

פִּיפּוּס, v. פִּיפּוּס.

פִּיפְיֹר *m.* (= פִּרְפֹּר; פָּרָר; *emp.* אֶפְפִּירֹת. *trellis.* Y. Kil. VI, 30' וְכ' לֵב' ... לִפְסַע בֵּין פָּרָר אִם if he is in the habit of stepping from one trellis to the other (in one step), they are considered (for purposes of mixed seeds, פְּלֵאָלִים, as one espalier; [Levy quotes פִּיפְיֹר].—*Pl. f.* פִּיפְיֹר. Ib. [Levy quotes פִּיפְיֹר].

פִּיפּוּרָא ch. (preced.) *decorative frame*.—*Pl.* פִּיפּוּרָא. Targ. Y. Deut. XXVI, 3 (not רִיבָא ...).

פִּיפּוּרִין, Gen. R. s. 74, end מעליו פ' וזה עביר, read: פִּיפּוּרִין; (Yalk. Sam. 147 פִּיפּוּרִיא; some ed. פִּיפּוּרִיא).

פיפאורות, Tosef. Kel. B. Mets. VI, 6 ed. Zuck., read:
אפיפאורות, v. פיפאורות.

פִּיפִּיאוֹת, v. פִּיפִּיאוֹת.

פֿיפּוּר, v. פֿיפּיור.

פִּיפּוּרָא m. (preced. wds.; cmp. פִּירָא *royal litter*.
Ab. Zar. 11^a [read:] אַפּיפּוּרָא פִּי נֹרָא קָמִי פִּי
לְרֹכְבָא דְּרֹכְבָא the torchbearer carries the light in front
of the litter, the chief *lecticarius* (behind the litter,
carries the light) for the *dux*, the *dux* for the *hegemon*,
the *hegemon* for the *comes*; does the *comes* carry the
light before the people (that follow the procession)?—
[V. Sachs Beitr. II, p. 111 on the custom of carrying fire.]

פ. ח. v. פ. ח. ח.

אֶפְיִיזוֹת v. פִּיפִיז'ר, פִּיפִיזָרוֹת, פִּיפִיזָרוֹת

פּיפּילֶרן, v. פּיפּילֶרן.

פִּיפְנִי pr. n. pl. (Ἐπιφάνεια) *Epiphania*, a city of Syria. Gen. R. s. 37 (expl. דְּחִמְרִי, Gen. X, 18; Targ. Y. I, II a. l. אַנְשִׁיכִּי, אַנְשִׁיכִּי).

פּאַפּיל'וין v. גוטל פ' 3 Ruth R., s. פּיפּקין

פִּיץ, v. פִּצֵּץ.

פֶּצַח, פִּיצְחֵינָא m.pl. (פֶּצַח) *shrivelled fruit, esp. grapes which fell in an unripe state and were put in the sun to ripen* (comp. פִּצְעֵילָן). Y. Bets. IV, 62^b bot. באילין פ' הוה יבש *the question turned on the sun-dried grapes; Y. Maasr. I, end, 49^b* באילין פְּצוּלֵי דוּתָא ר' *(corr. acc.)*.

פֶּסֶטְלִין v. פִּיצְמֶלִין

פִּיצְעָה, פִּיצְעָה m.=h. פִּיצְעָה, wound.—Pl. פִּיצְעִין. Koh. R. to I, 8 עד דאיהמלאין פִּיצְעִין פ' until their heads were full of wounds.

פִּצְחָה, פִּצְחָה f. פִּצְחָה or פִּצְחָה to split, break; cmp. פִּצְחָה arbitration, lot, share. Targ. Y. Deut. XXXII, 8, sq. (not ציפחא). Ib. IV, 34. Targ. Prov. XVIII, 18 (ed. Wil. פִּצְחָה). Targ. Ps. CXXV, 3; a. fr.

פִּיקָה, פִּיקָה I f. (פִּיקָה; cmp. פִּיקָה) lump, ball, swelling, esp. 1) protruding cartilage. Hull. X, 4 (134^b) פ' של גרגרת thyroïd cartilage; Neg. X, 9. Ib. 10 פ' של צואר the protruding cartilage of the neck; Tosef. ib. IV, 12 פ' של פירקא (not יצא) one that has a lump on his thumb; a. fr.—2) a protuberance on the blossom end of fruits, v. פִּיקָה II. Y. Succ. III, 53^d פִּיקָה.—3) spinner's coil. Ohol. VII, 4 פ' עד שיעגילו ראש כפ' until the embryos (on leaving the vagina) form a round head like a coil; expl. Bekh. 22^a פ' של צמר like a coil of wool. Ib.; Tosef. Ohol. VIII, 8 פ' של שרי the coil containing the warp; פ' נראיה פ' מרוך פ' Bekh. l. c. פ' מרוך פ' containing the woof. Bekh. l. c. פ' מרוך פ' it has the appearance of a coil coming forth out of a coil, v. טִפְפִּיחָה.—4) whorl. Kel. XI, 6. Par. XII, 8; a. e.—5) coil or tuft used as a stopper (v. פִּיקָה). Kel. XVII, 12.—Pl. פִּיקָה. Bekh. 45^a פִּיקָה (not one afflicted with lumps; (Ar. Var. הפיקס; Ar. s. v. פִּיקָה; Mish. ib. VII, 6 פִּיקָה; Talm. ed. 45^a I learned of three sizes of coils, one of the warp, one of the woof, and one large coil, that of the sack-weavers; Tosef. Kel. B. Mets. VII, 1, v. פִּיקָה I. Lev. R. s. 14 פ' coils upon coils (in the abdomen). Tosef. Ohol. XIII, 5, v. פִּיקָה; a. e.

פִּיקָה II f. (פִּיקָה)=b. h. פִּיקָה, gliding, sinking. Sabb. 147^b פ' משום on account of sinking in the clay-soil (פִּיקָה, which makes walking a labor; Rashi: he might stain his garments when sinking in the muddy soil, and then wring them out).—Tosef. ib. VII (VIII), 21 מבעירין ו' (Var. ולפוקה) you may shock a person in convulsions, or in an attack of vertigo, and it is not forbidden as a superstitious practice, v. אֶמְוִרִי.—Yalk. Esth. 1054 פ' בממוני ו' (the Jews) cause a sinking (decline) in the wealth of the world (Esth. R. to III, 8 פִּיקָה).—Snh. 111^b (ref. to פִּיקָה, Is. XXVIII, 7) אין פִּיקָה אלא גהנום (Ms. K. פִּיקָה) 'sinking' means going to Gehenna.

פִּיקָה III, פִּיקָה pr. n. m. Bar-Pika. Y. Naz. IX, 57^d.

פִּיקָה, פִּיקָה v. sub פִּיקָה.

פִּיקָה, v. פִּיקָה.

פִּיקָה, פִּיקָה m. (b. h.; פִּיקָה) 1) charge, trust. Num. R. s. 1, end פִּיקָה לא נמצא נאמן בפִּיקָה (not נאמן) was not found true to his charge.—2) count, muster.—Pl. פִּיקָה. Sot. 36^b; Yoma VII, 1, a. e. חומש ה' the Book of Numbers, v. חומש.

פִּיקָה, פִּיקָה f. ch. same, 1) command. Targ. Ps. XIX, 9.

פִּיקָה, פִּיקָה (Pl. masc.) Targ. Y. Deut. XXVII, 26; a. e.—Pl. (masc.) Targ. Ps. l. c. Targ. Deut. XXVIII, 1; a. fr.—2) muster, count.—Pl. as ab. Y. Shek. I, 46^b (ref. to Ex. XXX, 14) פ' ררן כל דעבר על פ' ררן all those who passed the mustering (Num. I) shall give (half a Shekel, exempting the tribe of Levi, acc. to Num. I, 47).

פִּיקָה, פִּיקָה m. (פִּיקָה) removing debris; פ' נפש removing a person from under debris, in gen. saving an endangered life. Keth. 5^a פ' נפש בשבח פ' נפש בשבח you must remove debris to save a life on the Sabbath. Ib. 15^b פ' נאח פ' נאח as to saving life (on the Sabbath), we do not judge by the majority of the residents of a place (whether the person in the ruins is or is not presumably a Jew); Yoma 84^b. Ib. 85^a פ' נאח פ' נאח whence is it proven that the duty of saving life supersedes the Sabbath laws? Keth. 19^a פ' נאח פ' נאח there is nothing (no religious law) that stands before (must not yield to) the duty of saving life, except three things: idolatry, incest and bloodshed (which you dare not commit even to save your life); Yoma 82^a; a. fr.

פִּיקָה m. (denom. of פִּיקָה I) formation of lumps on the body; v. פִּיקָה I.

פִּיקָה m., pl. פִּיקָה (v. פִּיקָה II) removing the coils on the blossom end of gourds. B. Mets. 88^b פ' דגמר לִפְּקָה (v. Rabb. D. S. a. l. note 80) until he has finished the entire work of removing &c.; מדברין פִּיקָה Ms. M. (ed. אתחילי) when the removing work has been started.

פִּיקָה, v. פִּיקָה.

פִּיקָה, פִּיקָה v. פִּיקָה.

פִּיקָה, פִּיקָה v. פִּיקָה.

פִּיקָה f. (a corrupt. of fictile) earthen (wine) vessel. Tosef. B. Bath. V, 4 פ' דמיכר ב' he who sells wine by the vessel, opp. בקטלון.

פִּיקָה, v. next w.

פִּיקָה m. (facialis, φακίλιος S.) turban. Y. Bets. V, 63^a פ' רוחא אפרת רוחא פִּיקָה (not פִּיקָה) the wind made his turban fly off R. Meir's neck.

פִּיקָה, פִּיקָה v. פִּיקָה I, a. פִּיקָה.

פִּיקָה, Yalk. Ps. 820, v. פִּיקָה.

פִּיקָה m. (denom. of פִּיקָה I) afflicted with lumps, v. פִּיקָה I.

פִּיקָה, or פִּיקָה (cmp. פִּיקָה I; φῦκος, fucus, of Semitic origin)[coil,] 1) sea-weed or rock-lichen used as a dye; red color, rouge. Sifra M'tsor'a, Neg., Par. 1 (ref. to שני, Lev. XIV, 4) פ' חל חלעל from שני you might infer that

you may use the dye from *fucus*, therefore *tola'ath* is added (to indicate that it must be won from a worm, the snail); Yalk. Lev. 559 פיקים.—2) *the dried up blossoms of gourds*. B. Mets. 88^b (expl. משיפסו, Maastr. I, 5) משיננטל (Rashi to Bets. 13^b פקס) as soon as their blossoms are removed.—3) *lump*. Bekh. 45^a Var. Ar., v. פקא I.

פִּקְסִינֹן, פִּקְסִינָה **פִּקְ** m. (πύξινον=πύξος) *box-tree, box-wood*. Y. Keth. VII, end, 31^d (expl. חאשור, Is. XLI, 19) פיקסניה; Gen. R. s. 15 פקסינין; Tanh. T'rum. 9 פקסנין; ed. Bub. נקסנין, נקשנין, Var. נקשנין (corr. acc.). Y. Yoma III, 41^a top (expl. אשכרוע, (corr. acc.).

פִּקְעָא m. (פִּקְעָא) *split, esp. slits in the rectum*. Ab. Zar. 28^a sq. פ' ולינו suffered from slits. Ib. פ' לחרר פ' let him get the kernel of a bramble fruit and place its split (wedge-shaped) side against the slit. Ib. פ' רחאח, פ' slits in the upper part of the rectum, פ' עילאח in the lower part.

פִּקְעִין **פִּקְ** m. pl.=h. פקועות, *Coloquintidas, Bitter-Apples* (v. Löw, Pfl., p. 332, sq.). Targ. II Kings IV, 39.

פִּקְפֶּק, פִּקְפֶּק v. sub פקף.

פִּקְקֶן v. פקס.

פִּקְקָר m. (Pers. paigār, Koh. in Ar. Compl. s. v.) *dissension, dispute*. Taan. 24^b פ' וכו' לא לרחור פ' Ar. (ed. have no quarrel with those Jews. . . .) לך עסק דברים.

פִּקְרִין v. פוקרין.

פִּקְרָסוֹת f. (v. אפיקרסין) *underwear*. Nidd. 48^b (באפיקרסות) Ar. (ed. באפיקרסות).

פִּקְרָסִין m. pl. same. Kel. XXIX, 1 R. S. (ed. אפיקרסין).

פִּר m. (פִּר) *rubble, loose ground; quarry* (comp. German *Bruch*). Ned. 81^b; Keth. 71^b פ' רבי חורר בעפר פ' it does not occur that a fox dies in the dust of rubble, i. e. you do not feel the absence of comforts to which you are not used; Y. ib. VII, 31^b פ' פירן מ' אין שועל עפר פירן מ' (read: מ' בעפר פירן; pl. of פ' read: מ' בעפר פירן) Bab. ib. 79^b פ' של גפריה פ' a sulphur quarry.

פִּירָא I ch. same, *ditch, pit, cavity*. Taan. 24^a, v. פִּירָא. Kidd. 72^a, v. קפ' Erub. 26^a פ' רבי חורר פ' pit (dumping ground) where offal of dates is deposited on which cattle feeds; ib. 60^a. B. Bath. 11^a, v. פִּירָא. Keth. 79^a, v. next w.—Pl. פִּירָא. Gitt. 60^b פ' יבשי פִּירָא קא our ditches will dry out.

פִּירָא II, פִּירָא m.=h. פִּירָא, *fruit, crop*. B. Bath 36^b פ' רבא the large crop (of grain); פ' זשא the small crop (of vegetables &c.). Succ. 31^b פ' לא גמר פ' the fruit (Ethrog) is not ripe. Ber. 39^a פ' עדיה פ' fruit (vegetable) has the preference (over meat, for the purposes of benediction); a. fr.—Transf. *fruition, usufruct*. Keth. 79^a פ' אמרי לח פ' some say the right of felling service-trees or fishing in a pond comes under the category of usufruct, opp. קרנא property

(which the heir may sell). Ib. פ' דפ' וכו' the Rabbis allowed the husband the usufruct (the births of the animals belonging to his wife), but not the fruition of the usufruct (e. g. the fine which the thief has to pay for stealing the calf). Ib. פ' דזי וכו' if she brought in a cloak, he has the use of it, he may cover himself with it, until it is worn out; a. fr.—Pl. פִּירָא, פִּירָא, Targ. Gen. I, 11, sq. Targ. Prov. VIII, 19 פִּירָא; a. fr.—Shebu. 48^a פ' עבירי דמקבי פ' fruits are liable to rot; a. fr.

פִּירָבֹרִין v. פִּירָבֹרִין.

פִּירָדָה v. פִּירָדָה II.

פִּירָה Y. Maas. Sh. I, end, 53^a פ' בי פ' or פ' בי פ', a corruption; perh. to be read: פִּירָה פִּירָה.

פִּירָה I, פִּירָה m. (פִּירָה) *exchange, price*. Targ. Y. Deut. XXIII, 19 (h. text מדיד). Targ. Job XV, 31 (h. text פִּירָה); a. e.—Pl. פִּירָה, פִּירָה, Ib. XVII, 2 (ed. Wil. פִּירָה, corr. acc.; h. text מדיד). Targ. Ps. XLIV, 13 (ed. Wil. פִּירָה, corr. acc.).

פִּירָה II pr. n. m. (preced.) *Perug*. Targ. I Chr. IV, 11 (h. text מדיד).

פִּירָדָה I v. פִּירָדָה.

פִּירָה 1) *אנדרפשא* פ' name of a bird, v. אנדרפשא.—2) *Peruz*, name of a (wicked) man. Hull. 62^b.

פִּירָזָה m. (Pers. fayrūzah, Arab. fayruzah, Fl. to Levy Targ. Dict. II, 574^b) *turquoise*. Targ. Cant. V, 14 ed. Lag. (oth. ed. פִּירָזָה).

פִּירָזָה m. (פִּירָה) *fruitfulness, plenty*. Esth. R. end.

פִּירָזָה I c. (פִּירָה I) *broken corn, grist* (h. גרש). Targ. O. Lev. II, 16 (ed. Berl. גרש); a. e.—Pl. פִּירָזָה, פִּירָזָה, פִּירָזָה, Targ. O. a. Y. ib. 14. Targ. Y. ib. 16 (פִּירָזָה, ed. Amst. פִּירָזָה; ed. Vien. פִּירָזָה).

פִּירָזָה II m. (פִּירָה II, v. next w.) [*dried ears*], *sheaf*.—Pl. פִּירָזָה, Targ. Y. Gen. XXXVII, 7, v. פִּירָזָה II.

פִּירָזָה I f. 1) = פִּירָזָה I. Targ. Y. Lev. II, 16, v. פִּירָזָה I.—2) (=h. מליחות) *dry ears*.—Pl. פִּירָזָה, פִּירָזָה, Targ. Y. Deut. XXIII, 26.—Denom. פִּירָזָה II.

פִּירָזָה = פִּירָזָה, Targ. Y. Ex. XXVIII, 9 Mus. (ed. פִּירָזָה, בולא, בולא, read: פִּירָזָה).

פִּירָזָה v. פִּירָזָה.

פִּירָזָה v. פִּירָזָה.

פִּירָה m. (פִּירָה) *taking apart* (of the Tabernacle), *breaking up*. Num. R. s. 4 וכו' פִּירָה בשעת וכו' the taking apart on moving the articles of the Tabernacle took place in the same order as they were put up. Ib. s. 12, v. פִּירָה; a. e.—Pl. פִּירָה, פִּירָה, Ib. Y. Yoma I, 38^b, sq.; a. e.

פירוקא **פֿר** m. (פֿרס) *solution of a problem, reply, argument*, opp. קושיא. B. Kam. 117^a האר... קושיא פ' such and such a problem and such and such a solution. Ab. Zar. 30^a פ' לסכנא (Rashi פירוקא pl.) you offer argument where danger to life is concerned? a. e.—Pl. פירוקא. B. Mets. 84^a פ'... ומפריקנא ליה and I gave him twenty-four answers. Hor. 13^b פ' ושדי they wrote down answers and cast them (into the school-house); a. e.

פירור **פֿר** m. (פֿר) 1) *crumbling*. Pes. 28^a (in Chald. dict.) פ' must be crumbled (before being thrown into the river).—2) *crumb*.—Pl. פירורין, פירורין. Sabb. XXI, 3 (143^a). Men. 75^b (ref. to Lev. II, 6) פ' יוכל יעשינה פ' you might think, he must break it up into crumbs &c., v. פירורה. a. fr.—Ab. d'R. N. ch. XXXIII עד שיעשה (ed. Schechter) we shall not cross the sea until it is broken into solid pieces before us; Tanh. B'shall. 10 ונעשה פ' פ' (with ref. to Ps. LXXIV, 13).—3) = פירורה, nibblings, desert, delicacies. Y. Ber. VI, end, 10^d, v. פירא.

פירורא **פֿר** ch. (preced.) *mush* (made of crumbs), *paste*. Pes. 42^b פ' ראשכפ' (Rashi: פיר) shoemaker's paste.

פירוש **פֿר** m. (פרש) *distinct expression, directness; explanation; commentary*. B. Bath. 52^a יעשה... וכולן... כפירושן ואם לאו יעשה פ' לפירושן (a woman, a slave, or a minor), if they declared before dying, 'these things belong to—', he (the trustee) may do according to their explicit declaration, or else (having reasons to distrust their statements) he must make a commentary to their statement (explain the motive they may have had for telling a falsehood). Ib. עשה... אי... כפירושן if you believe her to be trustworthy, do according to her explicit statement, if not, make a commentary &c. (find out the real state of affairs). Y. Gitt. V, end, 47^c; Y. Shebi. V, end, 36^a פ' כפירושן הוא 36^a is the silent lending of a utensil not equal to an explicit statement of the use to be made of it? Snh. 87^a, v. עיקר; a. fr.—בפ' (also in Chald. dict.) *distinctly, explicitly, directly*. Hull. 95^a, a. fr. אומר בפ' אומר בפ' Snh. VII, 5 פ' אומר בפ' אומר בפ' tell plainly now what thou hast heard (the blasphemer say, i. e. repeat without euphemistic disguise, v. פירוש). Pes. 13^a פ' אמר בפ' you told us plainly. Sabb. 39^b פ' שמיע לך וכ' did you hear that tradition directly or only by implication?; a. fr.—[In commentaries and glosses: פירוש, abbrev. פ', *this means*.]

פירושא **פֿר** ch. same. Targ. Y. Lev. XXVII, 2. Targ. O. Num. XXX, 7 (Y. פירושא pl.; h. text פירושא); ib. 9. Targ. Ps. XXI, 3 (h. ארש). Targ. Cant. V, 11. Targ. Esth. X, 2 (h. text ארש).—Y. Gitt. V, end, 47^c פ' לא פ' but if the purpose be explicitly stated, you must not lend it (v. preced.; Y. Shebi. V, end, 36^a במפרש). Y. B. Bath. IV, beg. 14^c פ' חרין פ' חרין פ' (read אפרש) did R. H. ... enter into such details (in explaining the Mishnah) to you? Ab. Zar. 4^a פ' רחמי פ' ולא ידע and he did not know how to explain that verse to us; a. e.—Pl. פירושין, constr. פירושין, פירושין, v. supra.

פירות v. פרי.

פירוזמא v. פירוזמא.

פירחא v. פירחא.

פירמא m., **פירמא** f. (פרט) *detailed statement, inventory*. Gitt. 57^b פ' שרא פירמא בביתיה וב' Ar. (ed. Rashi) he sent a document containing the inventory and disposal of his property to his house, and became a proselyte; v. פירמא II; Snh. 96^b שרר פירמא בביתיה.

פירמא m. (πειρατής, pirata) *pirate*.—Pl. **פירמא** Ex. R. s. 17, end פ' ספינתא של פ' (not מון...) pirate ships. Lev. R. s. 25 beg. [read:] וברים מפני הפ' I am afraid of robbers on the high-way, and on sea of the pirates; Yalk. ib. 615 וביום מפני אפרטין (corr. acc.).

פירמא I v. פירמא.

פירמא II v. פירמא.

פירי v. פירי. [B. Mets. VI, 1 (75^b) פירי פירי; Ms. R. 1, v. פירי; אפירין.]

פיריפירין v. פירי.

פירקא m. (פירקא I) *refutation, objection*. Gitt. 83^a פ' כללית ליה פ'... רלית ליה פ' to all of them objections may be raised, except the opinion of R. B. which is unobjectionable. Men. 66^a פ' חוד ליה פ' saw an objection to it. B. Bath. 130^b פ' ודחורא ביה פ' if a legal decision of mine comes before you, and you see in it something objectionable; a. fr.—Pl. פירקא. Hull. 76^b פ' ודחורא אפי' (Nidd. 65^b פירכא), v. פירקא.

פירקוס I m. (פירקוס I) *painting, dyeing the hair; transf. giving a fraudulent appearance, deception*. B. Mets. 60^b פ' ראם מא' היא פ' what is (in a legal sense) deception in selling a human being? (Answ. dyeing a slave's hair). Y. ib. IV, end, 9^d פ' פירק' בכלים (not באוכלין) giving a deceptive appearance to garments is forbidden Keth. 17^a פ' לא פ' there is no paint (deception), v. פירקל; Snh. 14^a פירכס (corr. acc.).

פירקוס II m. (פירקוס II) *jerking motion, struggling, spasmodic movement*, as a symptom of vitality. Hull. 38^a פ' חרי זה פ' these are symptoms of vitality (proving that the slaughtered animal was not on the point of dying a natural death). Ib. שאמרו בחולת שחיטה פ' the symptoms of vitality of which they speak refer to the beginning of the slaughtering act. Ab. Zar. 16^a פ' רחמי פ' a large beast of chase is like a small domestic animal as regards the symptoms of vitality required at slaughtering; a. e.

פירכוסא **פֿר** ch. same.—Pl. פירכוסא. B. Bath. 142^b פ' פירכס חלוא פ' it (the embryo in coming to light) made three spasmodic motions (and expired).

פֿריבוֹרין v. פֿירבוֹרין

פִּירְכֵּם, v. פִּרְכֵּם.—[Snh. 14^a, v. פִּירְכֵּם I.]

פִּירְמָא m. (פִּרְסָא) *piece, slice; hash, mush*. Hull. 120^a (expl. קִיפָּה, Mish. IX, 1) פִּ' the particles of boiled meat which form a mush. Gitt. 69^a חֲרִיטִילָא פִּ' hashed beets.—*Pl.* פִּירְמֵי. Ber. 39^a פִּ' רַבְרַבִּי Ar. (ed. פִּירְמָא רַבָּא, Ms. M. פִּירְמֵי רַבְרַבִּי), v. עֲרָבָה.

*פִּירָן m. (פֶּרָה) *breeding establishment, stables*. Bekh. 40^a של ברת מנחם ב' מ'עשה it happened in the stables of the house of Menahem (Rashi: at *Peran of the house &c.*, name of a village); Tosef. ib. IV, 8 בפרה.

פִּירְנִים, פִּירְנוֹק, פִּירְנוֹס, v. sub פִּיר.

פֿירנע, Gen. R. s. 68 some ed., v.

פְּרִיסוּמִי **פָּר'** m. pl. (פְּרִיסָם) 1) *uncovering*. Targ. Y. Lev. XVIII, 6.—2) *divulging, betraying*. Targ. Y. Gen. XIX, 26 **נִינְאָ בֵּן** (ed. Amst. **בְּפִרְסוּמִי**, corr. acc.) by betraying the presence of a poor man in her house (v. Gen. R. s. 51).—**פְּרִיסוּמִי** **נִיסָא**, v. **פְּרִיסוּמִי**.

פִּירְסֵקָא, פִּירְסֵם, פִּירְסִיקָא v. sub פִּירְ

פָּרַעַן, **פָּרַעַן** **מִן** (פָּרַעַן) *paying a debt, payment.* Shebu. 41^b (in Chald. dict.) הוּי מַעֲלִיא דְּחִי it was a real payment of a debt (and not a mere deposit). M. Kat. 9^b; Ab. Zar. 6^b מִצַּר עֲבָדֵי כְּלָמִים לְעֵנֵן פֶּ' לְעֵנֵן הַ גֵּוִי the gentile will always grieve over the payment of a debt (whereas the Jew is glad to have rid himself of an obligation). B. Mets. 18^b, a. fr. תִּישִׁינִי לֶפֶי (in the case of a note of indebtedness being found) we apprehend that payment may have been made (and therefore it must not be returned to the creditor). Y. Keth. X, end, 34^a מִזֶּה לָךְ פֶּ' אֵלֶּה מִזֶּה you shall be paid only from this (only this portion of my property is pledged). Koh. R. to VII, 2 מִזֶּה שִׁישׁ בֶּ' פֶּ' מִזֶּה an act of benevolence with which a divine reward is connected. Yalk. Ex. 180 מִן מִקְרָבֵי ה' קָבַל ה' he received payment (was punished) at the hands of God; a. fr.

פֶּרֶר, v. פִּירְפֶּר.

פֶּרַץ, פֶּרַץ m. (פָּרַץ) *break, gap, perforation.*—*Pl.* פִּרְצִי. Sabb. 108^a פֶּרַץ בֵּית פֶּרַץ because it (the skin of the plucked bird) is full of holes.—[פִּרְצִין, v. פִּרְצָא.]

פִּירְצָה, v. פִּרְצָה.

פִּירְקִי, פִּירְקוֹנָא, פִּירְקוֹן, פִּירְקָא v. sub פִּר'.

I. מִירְפּוֹם v. פִּירְקוֹם

פִּירְקָהא, פִּירְקַת, פִּירְקַת צוּרָא f. joint, esp. (בְּרָנָן) **פִּוּר**, **פִּוּרְקָהא**
קֶכְל *neck.* Targ.Y. a. O. Deut. XXXIII, 29 ed. Berl. (oth.
ed. **פִּרְיָקַת**; **פִּרְיָקַת**; h. text **מְבוּרֵימָד**). Targ. Ps. LX, 10 ed.
Lam. v. (ed. Wil. **פִּגְן**; Regia **פִּירְקָהא**). Targ.Lam.V, 5 (**Levita**
פִּרְיָ). Targ. Y. Gen. XLV, 14 (ed. Vien. **פִּרְיָ**).

חלב Hull. 116^b, פֶּרֶשׁ m.=h. פֶּרֶשׁ, *secretion*. פֶּרֶשׁ, פֶּרֶשׁ

... the milk in the stomach of a suckling animal is considered a mere secretion (no longer real milk). Bekh, ^{7b} פ' בעלמא הוא it is a mere secretion (a false membrane, no real skin); a. e.—*Pl.* פִּתְּוִיָּה, 'פִּתְּוִיָּה. Zeb. 8a פ' יקרביהו בִּפְשִׁייהו shall the entrails be offered with the excrements in them?

פֶּרֶא, פִּירְשֶׁע m. *ebony* or *box-wood*. Tosef. Kel. B. Mets. II, 19 (Kel. XII, 8 אַשְׁכּוּרֵע).

פָּשַׁח **פָּשַׁח** **פָּשַׁח** m. (פָּשַׁח) *spreading, stretching forth*. Y. Ab. Zar. IV, end, 44^b ידים בידך פ' ידים within reach of the hands; רוחן לפ' ידים beyond reach. Ib. שנתנו פ' ידים כשם שנתנו as proximity within reach of the hands is made a criterion for levitical uncleanness (Toh. VII, 2), so it is made for wine (suspected of having been touched by an idolater, v. נִסְתָּר, a. e.—ידים ורגלים פ' *prostration accompanied by stretching of hands and feet*. Ber. 34^b; Meg. 22^b; Shebu. 16^b, וְהִשְׁתַּחֲוִיָּה; a. fr.—[Mekh. B'shall. beg. בפישוֹטָן, read: בפִּשְׁוֹטָה, v. פָּשַׁח.]

פִּישׁוֹן I pr. n. m. *Pishon*. Yeb. 107^b **פִּישׁוֹן** הַגָּמֵל **פִּישׁוֹן**
the camel-driver, v. **כָּפַשׁ**.

פִּישׁוֹן II pr. n. (h. h.) *Pishon*, name of a river. Gen. R. s. 16 (ref. to Gen. II, 11) פִּישׁוֹן שְׂהוּא מְגֵל פִּשְׁתָּן וּמִמֶּנּוּ its name was Pishon, because it raises flax (on its shores), and its waters run gently; Yalk. ib. 21.

פֿירשׁוֹנא, v. פֿירשׁוֹנא

פִּישָׁן, read: פִּי עִין *Pe' Shin*. Y. Maas. Sh. IV, 55^b
 פִּי עִין if a vessel is found inscribed Pé Shin, the
 contents are second tithes (פִּירְקוֹן שְׁנִי), v. Tosef. ib. V, 1.

פִּיטְפִּיט, פִּיטְפִּיט, פִּיטְפִּיט, פִּיטְפִּיט, v. sub 'פִּיט'

פִּישְׁפָּשָׁה pr.n.m. *Pishpashah*. Y. Shebi. VI, 36^c bot.

פּוֹשֵׁקָא v. פִּינְשֵׁקָא

פִּשְׁתָּרָא (פִּשְׁתָּר) m. 1) *solution, interpretation*. Targ. Jud. VII, 15. Constr. פִּשְׁתָּר. Targ. Koh. VIII, 1.—V. פִּשְׁתָּרָא.—2) *dissolved food, cud*. Targ. Lev. XI, 3, sq. (h. text גִּרָּה) a. e.—3) *thawing snow*.—*Pl.* פִּשְׁתָּרֵי. פִּשְׁתָּרֵי. Targ. II Esth. III, 8, v. הַיָּבֵשׁ—Kidd. 73^b, v. פִּשְׁתָּרֵי.

פֶּתָא, פֶּתָא m.=h. פֶּת, *piece, bread*. Targ. O. Gen. XVIII, 5, Targ. Y. I ib. XL, 16; a. fr.—Ber. 40^b בָּרִיךְ רַחֲמָא בְּפֶתָא blessed be the Merciful One, the owner of this bread. Y. Bets. I, 60^c bot., v. אֶרְסָקִינֵס. Y. Ter. VIII, 45^d top וְכִי רַחֲמֵי פֶתָא (you must not put) a piece of bread under the arm-pit (a superstitious practice); Y. Ab. Zar. II, 41^a bot. פֶּתָא. Y. Ber. VI, end, 10^d וּפְרִירוֹ פֶתָא when there is before you bread and some delicacy; a. fr.—*Pl.* פֶּתָא, פֶּתָא. Targ. I Sam. X, 3 (h. text כִּכְרוֹת).

פִּי־תָגֵם v. פִּי־תָגֵמָא, פִּי־תָגֵם

פֶּתַח, פִּתְחוֹחַ m. (b. h.; פֶּתַח *Pi.*) *incision, engraving, engraved design.* Y. Nidd. III, 50^d וְכִי יִדְרִים וְיִגְלִים וְכִי it

s. 69, end הפך פי שופע ... כמלא פי הפך the oil was poured down for him from heaven in large drops as if coming out of a flask; Yalk. ib. 120; a. fr.—*Pl.* פכין, פכים Sabb. 84^b small flasks (into which you cannot dip your finger); B. Kam. 25^b. Hull. 91^a (ref. to Gen. XXXII, 25) he remained behind for the sake of some small jars. Kel. II, 2; a. fr.

פכה, v. פכי.

פכורא m. (פכר) *breaker, destroyer*. Gen. R. s. 67, heg. פ' הרעיא הוך חרעך פכור וכו' thou, breaker of gates, how is thy gate broken into and ruined!

פכורת* pr. n. m. *Pakhora*. Y. Sot. IX, 24^a bot. יהודה (פתורה Y. Maas. Sh. V, end, 56^d בן פ'.

פכח (emp. פכה) [*to break through, to ooze out, evaporate*. *Pi.* *to cause evaporation, to counteract the effect of*. B. Bath 10^a קשה שינה קפוחהו Ms. R. מפקוחו, v. Rabb. D. S. a. l. note 6) wine is strong (overpowering man), sleep makes it evaporate.

פכח ch. same. Meg. 12^b למה פ' ליה חמירה Ms. M. (Ms. O. a. L. פקע; ed. פטיק; v. Rabb. D. S. a. l. note; Ar. by to-morrow his wine will have evaporated (his intoxication will be gone).

Pa. as preced. *Pi.* Ber. 55^a מפקחא, v. פריחא. Taan. 13^b; B. Mets. 66^b לפכחי, v. פחא. Part. pass. נפכח. Nidd. 20^b (פכחי הוא רפכה ואויל (Ar. ונקפח הוא דקמפכח ואויל 20^b it (the blood-stain in drying up) becomes constantly fainter.

פכחיתא f. (preced.) *that which evaporates, fluid, opp.* sediment. Nidd. 20^a רדחיתא פ' the fluid portion of the ink.

פכה, פכי (b. h.; cmp. preced. wds.) *to break through, penetrate*.—*Pi.* פכה *to ooze, drop*. Yalk. Ez. 383 ... מי הבאר פכה ונקפין well-water shall in future days rise from under the threshold of the Temple, and shall ooze and bubble and go forth in three parts; Pirké d'R. El. ch. LI ומפרין (corr. acc.). Tosef. Succ. III, 3, v. פכפך.

פכי, Targ. Prov. VIII, 34 פכי some ed., read: ספי.—Ib. VII, 15 דמפכא, דמפכיא, read with ed. Lag. דמספכיא, v. פכי.

פכה (v. פכה) *to ooze, drop*.—Denom. פכה.

פכך, Targ. Prov. V, 22 נחפכך some ed., v. פכר.

פכסמין m. pl. (παχαμῆς) *biscuits*. Num. R. s. 7.

פכסס pr. n. m. *Pakhsas*. Y. Naz. VII, beg. 55^d יוסי פ' יוסה בן פ' Sifra Emor beg. בן פ'.

פכפך (v. פכה) *to ooze, drip*. Tosef. Succ. III, 3 ר' אליעזר אומר והנה מים מפכים מלמד שמים קפכפכין [read:] R. El. ... says, 'And behold waters

dripping' (Ez. XLVII, 2), this intimates that in the days to come water oozing out and rising, as if coming out of a flask, will come forth from under the threshold &c., v. פכה. Ib. 11 קפכפכת ועולה וכו' (Var. כך היתה הבאר ... קפכפכת ועולה וכו' 11) so the well that travelled with Israel in the desert, resembling a rock of the size of a k'barah (קברא), bubbled forth and rose, travelling with them up mountains and down &c.

פכר *Pi.* פכר (v. next w.) *to split, break*. Gen. R. s. 23 (פכר, פכרה or פכרה רוח ... ופכר) the wind split (knocked down) one tree, and it fell on its neighbor and knocked it down; (Yalk. ib. 39 ופכר) —Part. pass. פכר, v. next w.

פכר (emp. פכה) 1) *to insert, interlace, clasp*. Sabb. 10^a he clasped his hands (in reverence) and prayed; Yalk. Am. 542.—Part. pass. פכר; *pl.* פכר. Targ. Esth. VIII, 15.—2) *to split, break open*. Part. pass. פכר. Gen. R. s. 67 Ar. (ed. פכר h. form), v. פכורא.

Pa. פכר 1) *to split, break in, demolish*. Targ. Y. I Gen. XLIX, 6 (ed. Vien. פכר *Pe.*) Targ. Y. Num. XXI, 35 (ed. Vien. פ'); a. e.—Targ. Koh. III, 3 לפכרא ed. Lag. (Ar. a. Levita לכפרא, read: לפכרי; ed. לכפרא, corr. acc.; h. text לפרון) —Gen. R. s. 86 end פכר (not פכר) I. Lam. R. to V, 1 (transl. טר, Ps. CXXXVII, 7 פכר Ar. (ed. פכר, v. פכר I).—2) *to entangle, confound*. Targ. Y. Lev. XXVI, 30 (ed. Vien. פכר *Af.*).

Thpe. פכר *to be entangled, caught*. Targ. Prov. V, 22 נחפכר ed. Lag. (Ar. רחפכר; some ed. נחפכר, corr. acc.; h. text נחפכר).

פלי, v. פלא, פלא.

פלא m. (b. h.; preced.) *strange thing, wonder, miracle*. Mekh. B'shall, Shir., s. 8 (ref. to Ex. XV, 11) פ' עשה עמי פ' he has done wonders for us, and he will do &c.; a. e.—*Pl.* פלא, פלאות, פלאין, פלאים. Midr. Till. to Ps. CVI, beg. (ref. to Ps. CXXXVI, 4; 13; 25) בלא ניסין ובלא פ' as the world cannot exist without sustenance (which the Lord provides), so it cannot exist without (daily) signs and wonders. Ib. ואיני יודע כמה פ' עשה וכו' ed. Bub. (ed. בזה פלא, corr. acc.) and man knows not how many miraculous salvations the Lord works for him. Gen. R. s. 20 (ref. to Ps. CXXXVI, 24 sq.) פ' אה פרינסה פ' as the redemption was miraculous, so man's sustenance is miraculous. Ex. R. s. 12, end (expl. אפילו, Ex. IX, 32) פ' עשה חק בזה פ' the Lord showed wonders by them. Shh. 109^b (play on פלא, Num. XVI, 1) פלא שנגעו לי פ' wonderful things (delivery from destruction with Korah) happened to him (On); Num. R. s. 18; (Tanh. Kor. 10 נפלאות). Midr. Till. to Ps. CXIX, 18 דיה חזורה פ' the Law is full of strange (obscure) things. Ib. 129; a. fr.—[Yalk. Gen. 47 זמקירע (obscure) things. Ib. 129; a. fr.—[Yalk. Gen. 47 זמקירע, read: בקילאוח, v. קילח.]

פלא ch. same.—*Pl.* פלאין, פלאין. Targ. Y. Ex. VIII, 18. Targ. Y. II ib. XV, 18.

פלאני, v. פליג.

פלאגרה, v. פֿלֶגראָ.

פלאמונוס, פלאמיני, פלאמוני, v. פֿלֶמיניוס.

פֿלאַר (b. h.) pr. n. *Peli* (*unknown*). Num. R. s. 10 (ref. to Jud. XIII, 18) וְכִי שָׁם שָׁמוּ הַמַּלְאָךְ פִּי וְכִי (on that occasion) his name was 'the angel Peli', corresponding to his mission, as he came to recommend a vow of abstinence (with ref. to רַפָּאֵל, Num. VI, 2).

פֿלאַתא f. (פלא) *dark saying, allegory*. Targ. Prov. I, 6 (h. text מליצה).

פֿלֶבֶל (prob. to be read: פֿלֶפֶל, v. פֿלֶפֶל II) *to roll*. Tanh. ed. Bub. Huck. 3 רָאוּ עֵינֵיהֶם מִפְּלִיטוֹת הַבָּקָר וְכִי (they saw the eyes of the cow roll (squint to look at the yoke, v. פֿלֶל). Ib. מִפְּלִיטוֹת עֵינֵיהֶם . . . כִּשְׁהֵן בָּאִין (prob. to be read: הִירָחָה: מִפְּלִיטוֹת) when they came to put a yoke on her, she rolled her eyes.

פֿלֶג (b. h.) *to separate, split*.

Hif. 1) *to part, go away*. Y. Ber. I, 2^d bot. וּמִצָּאוּ (עוד) וְכִי (not) and finding that he (the friend that had knocked at the door) had withdrawn, he withdrew likewise.—Esp. *to go to sea* (comp. פֿלֶגוס). Erub. IV, 1 their ship went out on the open sea. Sabb. 19^a וְכִי אֵין מִפְּלִיגִין בְּסַפִּינָהּ וְכִי you must not start on a sea-voyage less than three days before the Sabbath; Num. R. s. 16, beg. אֵין מִפְּלִיגִין בְּסַפִּינָהּ בֵּין הַיָּם וְהַיָּבֵשׁ (contrad. to along the sea coast).—2) *to rest from work; to pause*. Lev. R. s. 30 לְכַשְׁפִּלֵּיג v. לְכַשְׁפִּלֵּיג (צריך) when the laborers take a recess, they must say the benediction for what they have been eating while at work. Y. Yoma III, 40^b bot. לְהַפְלִיג, v. לְהַפְלִיג. —3) *to divert, put off; to discard*. Bab. ib. 66^b וְכִי מִפְּלִיגִין בְּרִבְרִים וְכִי (he made an evasive reply) not because he desired to divert their minds with words (counterquestions), but because he never said anything that he had not heard from his teacher; Tosef. Yeb. III, 4; Succ. 27^b. Y. Ab. Zar. II, 40^c bot. וְכִי אִם שָׁאֵל . . . רַפָּאֵלִיגִי כִּשְׁם שְׁדֵּי וְכִי if he asks him whither he is going, let him put him off (state a distant destination), as did Jacob to Esau; Tosef. ib. III, 4 מִפְּלִיגִיגִי כִּל רַנָּאִי שְׁאֵי אִפְשֵׁר . . . לֹא נִחְוֹן וְכִי . . . לְהַפְלִיגִיגִי whenever an impossibility is made the condition of a letter of divorce, he (the husband) has had only the intention to divert her mind; Y. B. Mets. VII, end, 11^c (corr. acc.). Y. Ber. IX, end, 14^d דַּעֲרוּ שְׁדֵּי דַּעֲרוּ שְׁדֵּי when he turns his attentions from her (makes her feel that he does not intend to marry her). Gen. R. s. 17 וְכִי רָאוּ . . . מִמֶּנּוּ when he saw her full of mucus and blood, he kept her away from him; a. fr.—4) *to reject, disregard, discard*. Pesik. R. s. 31 . . . פּוֹשְׁעֵי דִּירָה וְכִי אֵין מִפְּלִיגִין אֵין מִפְּלִיגִין אֵין מִפְּלִיגִין she was careless about his honor and disregarded his decrees. Ib. s. 3 [read:] וְכִי . . . זֶמֶן . . . אֵין מִפְּלִיגִין as long as his teacher is alive, he (the pupil) is careless, (saying) whenever it be needed, here is my teacher &c. Ab. IV, 3 לְכַל דְּבִרָא מִפְּלִיגִין לְכַל דְּבִרָא discard nothing (saying, this will never happen). Gen. R. s. 8 וְכִי דִּרְבֵּן שֶׁל דִּרְבֵּן שֶׁל דִּרְבֵּן he removed the way of the wicked out of his

sight (disregarded the evil doings of the future man); Midr. Till. to Ps. I ed. Bub. (oth. ed. פֿלֶג *Pi*); a. e.—5) *to decline from the road*. Gen. R. s. 48 אֵין רִיחָה וְכִי אֵין רִיחָה when I see that they wend their way hither &c.; and when he saw that they were declining; Yalk. ib. 82.—Transf. *to be mistaken*. Bekh. 43^b bot. תְּרִיפְלִיגִיגִי thou art mistaken (Rashi: thou hast gone too far, v. infra); Sifra Emor, ch. II, Par. 3 וְכִי תִפְלִיגִיגִי.—Koh. R. to XI, 9 do not go thy own way in the interpretation of the Law (cling to tradition).—6) *to withdraw one's self; to be reserved, speak in indefinite and general terms*, opp. פֿרִסֵּם to reveal one's self, speak in definite terms. Midr. Sam. ch. XIV (ref. to I Sam. IX, 15, sq.) מִפְּלִיגִיגִי הִגִּיעַ הַקֶּץ הַקָּבֵל מִפְּלִיגִיגִי (did the Lord never before reveal anything to Samuel? But before the proper time has come, the Lord speaks reservedly, when the time has come, he reveals himself clearly ('to-morrow' &c.).—7) *to differ*. Yalk. Jer. 320 וְכִי מִי שֶׁמִּפְּלִיגִיגִי עַל דְּבָרֵי שֶׁל אֱלֹהִים who opposes the words of God. Y. Pes. V, 32^c bot. וְכִי מִפְּלִיגִיגִי וְכִי and wherein do they differ?; a. e.—8) *to go too far*. Y. Nidd. I, beg. 48^d, v. פֿלֶג. Bekh. 43^b bot.; Sifra Emor I. c., v. supra.—*Part. pass.* a) *removed; far*. Sifra M'tsor'a, Zab., Par. 5, ch. VIII סְמִיךְ מִלִּידָתָהּ בְּכִי מִלִּידָתָהּ some time after her menstruation, opp. נִידָד; Nidd. 73^a לִידָתָהּ בְּכִי מִלִּידָתָהּ. Gen. R. s. 44, v. אֲחֵר; a. e.—b) *distinguished, special expert*. Tosef. Hag. II, 9, v. מִפְּלִיגִיגִי.—Erub. 63^a דְּמִפְּלִיגִיגִי, v. next w.

Pi. *to remove, disregard*. Midr. Till. to Ps. I, v. supra. **Hithpa.** *to be divided, go apart*. Gen. R. s. 15 וְכִי מִימֵי בְּרֵאשִׁית מִפְּלִיגִיגִי מִחֲחוּרֵי וְכִי and all the waters of creation started from under it; Midr. Till. to Ps. I; Y. Ber. I, 2^c bot., v. פֿלֶג.

פֿלִיג, I, **פֿלִיג** ch. same, 1) *to divide, share*. Targ. Ex. XXI, 35 (O. ed. Vien. פֿלֶג *Pa*). Targ. Prov. XXIX, 24. Ib. 23 (h. text וְכִי; a. fr.—*Part. pass.* פֿלִיגִי; f. פֿלִיגִיגִי; pl. פֿלִיגִיגִי a) *divided (at heart), undecided*. Targ. Hos. XI, 7. Targ. I Kings XVIII, 37. Ib. 21; a. e.—[Targ. Ps. XLIV, 19, v. infra.]—b) (with על) *differing in opinion*. Targ. Y. II Gen. XLIX, 1.—B. Mets. 5^a, a. fr. מִדְּמִיחָא פֿ' עַל וְכִי he is a Tannai, and (as such) he differs (from the Mishnah). Y. Kil. IX, 32^a top, a. fr. וְכִי מִפְּלִיגִיגִי פֿלִיגִיגִי the Boraitha differs from Rab. Hull. 92^b וְכִי אֵין מִפְּלִיגִיגִי opinions about it? Ber. 23^b וְכִי מִפְּלִיגִיגִי and R. Hia's opinion differs (from what has just been said). Ib. 33^b מִכְּלָל דְּפֿלִיגִיגִי this implies that scholars differ about it; וְכִי וְכִי and do they not differ?; a. v. fr.—c) *distinguished, rare*, v. infra.

Pa. 1) *to divide; to distribute, assign a share*. Targ. O. Ex. XXI, 35, v. supra. Targ. O. Gen. XV, 10. Targ. Ps. XLIV, 19 (not פֿלִיגִיגִי, v. פֿלֶג). Targ. Job XXXIX, 17. Targ. Ps. LXVIII, 14. Ib. 13 Ms. (ed. מִפְּלִיגִיגִי *Af*). Targ. I Chr. XXVI, 5; a. fr.—B. Bath. 119^b וְכִי רַבִּיחָא וְכִי when his teacher did him honor. Y. Shek. II, end, 47^a מַה מִּיחָא וְכִי why wilt thou do him (the idol) honor?; Y. Ber. II, 4^b מִפְּלִיגִיגִי (corr. acc.). Y. Sabb. VII, 10^a bot. וְכִי מִפְּלִיגִיגִי when he divides (the flax stalks). Lev. R. s. 3, beg. וְכִי מִפְּלִיגִיגִי I ch.; Koh. R. to IV, 6; a. e.—[Y. Kidd. IV, 148*

65^c top פלגין v. פלג II.]—2) *to divert the mind*. Targ. Y. Deut. IV, 19. Ib. XXII, 1.—3) *to speak differently from what one thinks, flatter*. Targ. Prov. XXVIII, 23 Ms. (ed. Af.).

Af. פלג 1) *to separate*. Targ. Y. Gen. XLIX, 7; a. e.—2) *to divert*. Targ. Y. II Gen. XLV, 26 ליריה נא (Y. I פלג, ed. Vien. פלג) he turned his mind off it (gave up hope, would not believe; h. text פלג). Targ. Prov. XIV, 30 דמפלג דמהא רב who diverts the anger of his heart; a. e.

Ithpa. פלג, ארפלג, ארפלג 1) *to be divided, dispersed*. Targ. Num. XXVI, 53; 55. Targ. Gen. XIV, 15; a. fr.—B. Bath. 121^b קרקא קרקא אר דילמא קרקא אר דילמא Ms. M. was the land of Israel divided according to tribes (in equal shares for each tribe), or according to the number of heads?; ed. . . . לשבטים ארפלג (sub. נחלור) were the shares of the land of Israel divided &c.?—2) *to be different from the rest, rare, distinguished*. Ib. 120^a דמפלג ברחמא (Ms. R. דמפלג) of rare wisdom, extremely old. Gitt. 28^a אפ' כיון דאפ' having reached a rare old age, he may as well be presumed to be more distinguished (and be still alive). Erub. 63^a דמפלג (Ar. a. Ms. O. דמפלג h. form) it is different with R. . . ., for he was very distinguished (for age and learning); a. e.—3) (cmp. גזר) *to be decreed*. Targ. Y. Gen. XIV, 7 (v. פלג).—4) *to secede; to differ*. Targ. O. Num. XVI, 1 (h. text קרקא). Targ. II Kings XVII, 21; a. fr.—Y. Taan. IV, 67^d top דמפלג צריך דמפלג even about this it was unnecessary to assume a difference of opinion. Gen. R. s. 21 ר' ור' R. A. and R. H. differ (in their interpretations). Ber. 22^b bot. ברא קמפלג (popular pronunciation קמפלג) on this principle their difference rests. Ib. 23^a; a. v. fr.

פלג m. (b. h.; preced.) *part, share*. Tanh. Mishp. 7 (ref. to Prov. XXVIII, 23) חוכה נפ' של חכמה he who reproves his neighbor for the sake of heaven, will be granted a share of divine grace; (Tam. 28^a לחלקי).—Pl. פלג Gitt. 89^b (borrowing the phrase from Jud. V, 16) עדיין לא חגיג נפ' ראובר he (that minor, although physically developed beyond his age) has not yet obtained 'the parts of Reuben' (mental maturity, and none will consider him an adult).

פלג m. (preced.) *part, middle*. Ber. IV, 1, a. e. פלג מן. פלג, v. חמחה.

פלג II, פלג ch. same, 1) *part, half*. Targ. O. Gen. XV, 10 (ed. Berl. פלג; ed. Vien. פלג). Targ. Ex. XXV, 10 (Y. also פלג); a. fr.—[Targ. I Chr. XVI, 3, v. פלג].—B. Bath. 62^b פ' דארו לי בארעא פ' if the deed reads, 'the half share which is mine in that field', he has sold half the field (his entire share); בארעא דארו לי ריבעא פ' but if it reads, 'half of that field which is mine', he has sold him one fourth of the field (or half his share). Ib. פ' מצר ארעא דמינה פ' (Ms. M. פלג) if he writes, 'these are the borders of the field of which I sell a portion', it means *half*, contrad. to פסקא; ib. 63^a. Sabb. 89^b דל דרורי פ' deduct (from the years of life) twelve years and a half for prayer, eating &c. Ib. עלי ופ' עלך let me bear the failings of half the remaining years, and

bear thou the other half. Pes. 79^b ופ' equal numbers on both sides. Y. Kidd. IV, 65^c top פלגין מן פלגין דבוחין פלגין מן פלגין (not מן פלג) one half of them is afraid of the other half of them; Num. R. s. 8 פלגין מן פלגין (corr. acc.); a. v. fr.—Pl. פלג, פלג. Targ. O. Gen. XV, 10. 1b. 17 (h. text (חגורר). Ib. 11 ed. Berl. (v. פלג); a. e.—Yoma 83^b, v. פלג—2) *the demon Palga, a disease (paralysis?)*. Pes. 111^a.

פלג, v. next w.

פלג m. (פלג I) *disputer, controversialist*. Erub. 61^b פלג אקמירנר (Mar Judah)! Kidd. 58^a פלג אקמירנר that disputer (Mar Judah) has put you up to it. Gitt. 31^b מן ניקום פלג shall we rise for that querulous man (G'nibah)?

פלג f. = הפלגה *separation (of languages), scattering*. Yalk. Gen. 62 (quot. fr. Seder 'Olam).

פלג, פלג f. (preced. wds.) 1) *half; middle*. Targ. Lev. VI, 13. Targ. O. Ex. XI, 4; a. fr.—B. Kam. 15^a, a. e. פלג Ms. H. a. Ar. (Ms. M. פלג; ed. Ms. H. a. Ar. indemnity amounting to half the damage. Y. Keth. VII, 31^c פלג half the dowry. Y. Pes. V, 32^c bot. פלג with half thy mouth, i. e. thou art not the original author of that opinion; a. e.—Snh. 98^b פלג קרסר *Vice-Caesar, governor*.—2) *division (h. מחלקה)*.—Pl. פלג, פלג. Targ. Zech. XI, 7 (ed. Lag. פלג). Targ. I Chr. XXVI, 1; 12 פלג ed. Wil. (oth. ed. פלג, read: פלג; a. e.—Y. Erub. IX, beg. 25^c פלג four divisions (of opinions).—3) *division of heart, half-heartedness*. Targ. Y. II Gen. XXII, 14.—4) *contest*. Targ. II Sam. XXII, 44 ed. Wil., v. פלג I.

פלג, פלג, a corrupt. for פלג m. (παδα-γωγ) *teaching, training*. Y'lamd. to Deut. V, 6 sq., quot. in Ar. פלג שנה היה הקב"ה פ' בה ופ' two thousand years (two days of the Lord's, before the creation of the world) the Lord used her (the Torah) as a pedagogue (disciplining the forces of Nature, with ref. to יום יום, Prov. VIII, 30); cmp. Gen. R. s. 1, beg.

פלג, v. פלג.

פלג, v. פלג.

פלג, v. פלג.

פלג m. (Pales of פלג; cmp. אקמירנר) [*that which is to be split*], *target for projectiles* (cmp. קורה הצים Lam. R. to III, 12). Targ. ISam. XX, 20. Targ. Job XVI, 12 (ed. Lag. פלג). Targ. Lam. III, 12 (ed. Lag. a. oth. פלג).

פלג, v. פלג.

פלג, v. פלג.

פלג, v. פלג.

פלג, Y. Taan. IV, 69^a bot., v. פלג.

פֿלגס m. (πάλλαξ, πάλλας, prob. of Semitic origin; emp. **פֿלגס**, a. **פֿלגס**) a youth in the intermediate stage between boyhood and maturity; transf. a sheep beyond the age of רבי טרפין 3 (v. ניקוד). Par. I, 3 רבי טרפין 3 R. T. named such a sheep of thirteen months a *pallax*. Hull. 23^a. Tosef. ib. I, 14 בזה ובוה פסול the *pallax* is unfit for sacrifice either as כבש or as איל.—Pl. ch. **פֿלגסין**. Targ. Ps. XXXVII, 20 (h. text כרים).

פֿלגסא, v. **פֿלגסא**.

פֿילגש, פֿילגש f. (h. h.; v. Delitzsch Genesis 4360) *concubine*. Y. Keth. V, 29^d top אין רש לה כרובה פ' אשה וכן the wife has a marriage contract securing a settlement for her (כרובה), the concubine has none; (oth. opin.) אשה וכן the wife has a marriage contract containing besides the settlement all conditions of a marriage contract (alimentation &c.), the concubine has the contract but without the conditions; a. fr.—פ' שבטות, v. גבבעה. Pl. **פֿילגש**. Sub. 21^a. Num. R. s. 9 (ref. to Cant. VI, 8) חשודות שמהם חשודות there are eighty families (of nations) that know their mothers but not their fathers, and they are called 'concubines', for the concubines are suspected (of faithlessness).

פֿלגהא, v. **פֿלגהא**.

פלדוס, read:

פֿלדוס m. (v. **פֿלדוסין**) *Brundisian cloak, travelling cloak*. Tosef. Meg. IV (III), 30 ed. Zuck. (Var. פלדוס, corr. acc.).

פֿילדיו, פֿלדוסין, פֿלדוסין ch. pl. same. Targ. Jud. XIV, 12, sq. (ed. Lag. **פֿילדיו**). Targ. II Kings V, 23. Targ. II Chr. IX, 24 רבין פ' (ed. Wil. רבין פ'; h. text שמלוח).

פֿלח, v. **פֿלח**.

פֿלחדרין, v. **פֿלחדרין**.

פֿלוג m. (פלג) a portion (of meat). Targ. II Sam. VI, 19; Targ. I Chr. XVI, 3 (ed. Lag. פלג; h. text אשפר).—Pl. **פֿלוגי**. Meg. 7^b אכלי בודי שחין פ' I ate sixty portions of them. Yoma 83^b וצערי פ' אחרונה Ms. M. 2 a. Ar. (Ms. M. 1 **פֿלוגי**) they placed fine portions and dishes around him (v., however, **ליגא**).

פֿלוגא, פֿלוג, v. sub **פֿלוג**.

פֿלוגת f. (פלג) *division, dispute*. Cant. R. to VIII, 13 רבין פ' verbal disputes.

פֿלוג, פֿלוגהא ch. same, 1) = **פֿלוגהא** separation (of races). Targ. Y. Gen. X, 11.—2) (priestly) *division*.—Pl. **פֿלוגהא**, **פֿלוגהא**. Targ. II Chr. XXIII, 8. Ib. VIII, 14. Ib. XXXV, 4, sq.; a. e.—3) *contest, dissension*. Targ. Ps. XVIII, 44 פ' Ms. (ed. **פֿלוגהא** constr.; ed. Wil. **פֿלוגהא**; h. text רעממיה); Targ. II Sam. XXII, 44 (ed. Wil. **פֿלוגהא**). Targ. Is. XXII, 9. Targ. Deut. XVII, 8; a. e.—Tanh. Kor. 10 לך מה

בהר פ' (not בהרין) what hast thou to do with that contest (between Moses and Korah)?; Num. R. s. 18 (ed. Wil. **בהר** with his (Korah's) quarrel).—Esp. *difference of opinion, scholarly contest*. Yoma 4^b ... במאי קא מיפלגי ... what is the basis of the difference ...? The principle on which those Tannaim differ &c. Sabb. 15^a on a subject on which no conflicting opinions of great teachers besides them (Hillel and Shammai) are on record; a. v. fr.—Pl. as ab. Y. Pes. III, 30^a bot. וכ' אילין פ' כאילין (not פלוגהא) the differences in this case are based on the same principles as the differences in the following case &c.; Y. Taan. IV, 67^d top; Y. Ned. V, 39^b top; a. e.—V. **פֿלוגהא**.

פֿלוגהא II, פֿלוגהא pr. n. pl. *Plugta*, near Tiberias.

Num. R. s. 9 וכ' like Beth-Ma'on to which they go down when coming from P., and up from Tiberias; (Gen. R. s. 85 **פֿלוגהא**; Y. Sot. I, 17^a bot. **פֿלוגהא**. Lev. R. s. 5 (ref. to Am. VI, 6) they got their wine from P., for on account of their wine the ten tribes were led astray, and had to go into exile (v. **פֿלוגהא**); Num. R. s. 10; Yalk. Am. 545. Sabb. 147^b **פֿלוגהא** חמרא דפרוגהא).

פֿלוגין, Tosef. Yoma I, 1 ed. Zuck. (Var. **בלוגין**), read: **פֿלוגין**.

פֿלוגין, pl. of **פֿלוגין**.

פֿלוגימא, v. **פֿלוגימא**.

פֿלוגימין, Num. R. s. 13 (פול); Pesik. R. s. 7 **פֿלוגימין**, read **פֿלוגימין**.

פֿלוגימין, v. **פֿלוגימין**.

פֿלוגימין, v. **פֿלוגימין**.

פֿלוגימין, v. **פֿלוגימין**.

פֿלוגימין, Y. Ned. VII, beg. 40^b, v. **פֿלוגימין**.

פֿלוגימין, read:

פֿלוגימין m. pl. (פלל, emp. **פֿלוגימין**; emp. Syr. **פֿלוגימין**) *foenum græcum*, P. Sm. 3130) a preserve or sauce of *fenugrec*, containing an admixture of fermenting matter. Y. Pes. III, 30^a.

פֿלוגימין, פֿלוגימין f. (pluma) *down, down-pillow*. Cant.

R. to I, 17 כמטה וכפ' ... the stones on which Jacob slept, became under him as (soft as) a bed and as a pillow; [Gen. R. s. 68 וכפרינס, some ed. **פֿלוגימין**; Yalk. ib. 119 **פֿלוגימין**, corr. acc., or read: **פֿלוגימין**.]

פֿלוגימין m. (corrupt of primipilum, v. Perl. Beitr., p. 11) the office of the chief Centurio of the troop called *Triarii, primipilate*. Sifré Num. 131 שריש ... שריש פ' like a Centurio who had served his term but failed to enter his primipilate (to which he would have been promoted in due time), but fled &c.; Yalk. Lev. 631 **פֿלוגימין** (corr. acc.); Yalk. Ex. 178 **פֿלוגימין** (corr. acc.).

פֿלוגימין, v. next w.

פְּלוֹמְטְרִיין m. (privatarium) (*private*) *money chest, jewelry box*. Pesik. R. s. 10 פ' ... חסבריוהו like a king who had many (public) treasures and cared not to count them, but he had one small private chest filled with gold &c. Y. Bets. I, 60^c bot. small private chest with the key of his money chest in his hand. Y. Taan. II, 65^d מפתח של פלמנטרין קטנה (En Ya'akob a small key of a jewelry box. Ex. R. s. 20, beg. דפלומטר, read: דפלומטר.

פְּלוֹמְטְרִיין, פ' פילון, פלומי.

פְּלוֹמְקִיָּא m. pl. (plumacia) *down-pillows*. Midr. Till. to Ps. III ed. Bub. (expl. משכב, II Sam. XVII, 28) [read:] פלוקמיה (not פלוקמיה, v. Bub. note a. l.) that means down-pillows and mattresses; (ed. וכסוחו); Yalk. Sam. 151 פלוקמיה (corr. acc.).

פְּלוֹנִי m. (b. h.; פלָא) *a specified person or thing, such and such, name 'blank'* (abbrev. פלָא). Gitt. VI, 3 'פ' in such and such a place. Y. ib. VIII, end, 49^d (in a document) 'פ' אני 'פ' son of—. Kidd. 65^a 'פ' ודלכתי 'פ' I betrothed thee unto me in the presence of—and—and they have left &c. Tosef. Yeb. III, 4 'פ' ופ' and will such and such a man have a share in the hereafter?; 'פ' דומה שלא שאלרם אלא על 'פ' it seems to me that you inquired about such and such (naming some one else); Yoma 66^b; a. fr.—Koh. R. to I, 8, v. רשפ. —Fem. פלוקיה, פלוקיה. Kidd. III, 1 אשה 'פ' וקדש לי אשה 'פ' go and betroth for me that certain woman. Y. Sot. VI, 21^a top 'פ' כהנא 'פ' such and such is a priest's daughter, and she has prostituted herself &c.; a. fr.—Ch. פלָא.

פְּלוֹנִיָּא, Yalk. Gen. 61, v. פְּלוֹנִיָּא.

פְּלוֹסוּפּוֹס, פְּלוֹסוּפּא, פְּלוֹנִיָּקא, v. sub פְּלוֹנִיָּקא.

פְּלוֹסְלוֹס I, v. פְּלוֹסְלוֹס.

פְּלוֹסְלוֹס II pr. n. m. *P'uloslos*. Ab. Zar. III, 4 'פ' Y. ed. a. Mish. Nap. (Mish. ed. פילוספוס, Bab. ed. 44^b פליספ; v. Rabb. D. S. a. l. note 40); Yalk. Deut. 888 פליספ.

פְּלוֹספּא, v. פְּלוֹספּא.

פְּלוֹספּוֹס, v. פְּלוֹספּוֹס II.

פְּלוֹקמיה, v. פְּלוֹקמיה.

פְּלוֹח (b. h.) *to split; to dig, till; to cut out*. Ex. R. s. 27 פלוחה will you take this field with the condition that you will till it?; a. e.—2) *to work for, serve, v. פלוח*.—3) *to worship*. Tosef. Ab. Zar. I, 4 אלא פלוחה it is forbidden to deal with those only who worship (on the Calendæ), contrad. to עושין who observe it as a holiday; (Ab. Zar. 8^a לעיבדיה; Y. ib. I, 39^c top פלוחה, Chald.).

פְּלוֹח ch. same, 1) *to till, work*. Targ. Ex. XX, 9 (Y. ed. Vien. Pa.). Targ. Prov. X, 5 (h. text אגור). Targ. Gen. IV, 12;

a. fr.—3) *to serve (man or deity); to worship*. Ib. XIV, 4. Ib. XVII, 1 (h. text פלוחה); a. fr.—Y. Ab. Zar. I, 39^c top פלוחה the wives of those who worship (on the Roman festivals) are to be treated like those who worship. Ib. פלוחה דידא (not כפלוחה), v. שְׁמִירִין. Bab. ib. 11^a פלוחה ביה פלוחה they worship the idol on it (the anniversary of death). Ib. 22^b פלוחה פלוחה? Gitt. 57^b 102^b if he had worshipped it, he would not sell it. Snh. 102^b why do you worship idols? Gitt. 57^b פ' ב' פלוחה (bow down) to &c. !; a. fr.—4) *to work with, to compel to serve or work, to subject*. Targ. Lev. XXV, 39. Targ. O. ib. 43. Targ. O. Gen. XV, 14; a. fr.—5) *to split, distribute*. Ab. Zar. 18^a bot. פלוחה one half distribute (as bribe), and one half be thine.

פְּלוֹח same, *to dig, till, work*. Targ. Y. Ex. XX, 9 (v. supra). Targ. Ps. CXXI, 7. Targ. Is. XXXII, 17; a. e.

פְּלוֹח *to make work, to subject, rule*. Targ. O. Ex. I, 13. Targ. I Kings V, 4; a. fr.

פְּלוֹח *to be worked, tilled; (with ב) to be worked with*. Targ. Dent. XXI, 3. Targ. O. ib. 4. Targ. Ez. XXXVI, 9; a. e.—2) *to break through, be born*. Targ. Job XXXIX, 3.

פְּלוֹח c. (b. h.; preced. wds.) *segment, slice; (sub. רכב) millstone*. Yalk. Num. 787 חבש של רבילה ... אי ב' if he killed a man with a lump of salt or a slice of a fig-cake.—Pl. פלוחה, constr. פלוחה. Dem. V, 5 רבילה &c. Yalk. l. c. רב' that they may kill him (the murderer) with stones, arrows or millstones.—V. פלוח.

פְּלוֹח *ch. same, 1) millstone*. Targ. Job XLI, 16.—Y. M. Kat. I, 80^d bot. דמועדא have we a special millstone for the festive week (dare we grind during the festive week)?—2) *slice, portion*. Y. Taan. I, 64^c top רב' I had with me only my own portion (luncheon); why should I have spoken to you (invited you to eat) with insincerity? Lev. R. s. 12 (vers. in Ar.) when he drinks his regular portion of wine; פלוחה more than his wonted quantity.

פְּלוֹח I m. (preced. wds.) *worker; servant; worshipping*.—Pl. פלוחה, פלוחה, פלוחה. Targ. Is. XIX, 9. Targ. Ps. XLIX, 15 פלוחה workers (students) of the Law (Ms. פלוחה).—Y. Ab. Zar. I, 39^c top, v. פלוחה.

פְּלוֹח II m. (v. פלוחה *Ithpa.*) *breaking through, birth*.—Pl. constr. פלוחה, פלוחה; פלוחה *first-born*. Targ. Y. II Ex. XXXIV, 19.

פְּלוֹחָנָא, פְּלוֹחָנָא, v. sub פְּלוֹחָנָא.

פְּלוֹח (b. h.) *[to break through,] 1) to discharge, vomit, give out*. Y. B. Kam. I, 2^b top [read:] פלוחה ופלוחה if the animal walked and discharged on plants. Ter. X, 11; Hull. 110^b, v. פלוחה. Ber. III, 6 פלוחה who discharged the (conceived) semen virile. Pes. 118^b פלוחה throw their bodies out on the dry land;

